| Form 9-331 C<br>(May 1963)  | *~~~  | SUBMIT IN T<br>(Other instru                          |  | Form approved.<br>Budget Bureau No. 42-R1425. |   |   |
|---|---|---|--|---|---|---|
|   | UNITED STATES<br>DEPARTMENT OF THE INTERIOR |   |  | side)   | <u></u>   |   |
|   | GEOLOGICAL SURVEY                           |   |  |   | 5. LEASE DESIGNATION AND SERIAL NO.               |   |
|   |   |   | BACK   | <u>NM 0108997</u><br>6. if indian, allott     | <u>, , , , , , , , , , , , , , , , , , , </u>     |   |
| APPLICATION<br>1a. TYPE OF WORK   | I FOR PERMIT                                | O DRILL, DEEPI  |  | _   | -   |   |
|   |   |   |  | .CK 🗌   | 7. UNIT AGREEMENT                                 | NAME                                      |
| b. TYPE OF WELL<br>OIL<br>WELL X GA   | S<br>CLL OTHER                              | S)<br>20  | INGLE MULTI  | PLE   | 8. FARM OR LEASE N.                               | AME                                       |
| 2. NAME OF OPERATOR   |   | ·   | <u></u>  | ÷.  | Federal 26  |   |
| Kern County La<br>3. ADDRESS OF OPERATOR  | nd Company                                  |   |  |   | 5. WELL NO.                                       |   |
|   |   | Midland Texas   |  | ¢.  | 10. FIELD AND POOL,                               | OR WILDCAT                                |
| <u>418 First Stat</u><br>4. LOCATION OF WELL (Re<br>At surface  |   |   |  |   | Chayeroo -  | San Andres                                |
| 1980' FSL & 19  |   | 26 (Unit J, NW/                                       | 4 SE/4)  | 0<br>4<br>1                                   | AND SURVEY OR                                     | AREA                                      |
| At proposed prod. zone  |   |   | Sec. 26-T7S,R33E, NMPM                                   |   |   |   |
| 14. DISTANCE IN MILES A   |   |   | E*   |   | 12. COUNTY OF PARIS<br>ROOSEVelt                  | H 13. STATE<br>N.M.                       |
| 15. DISTANCE FROM PROPO   | es N&W of Milne                             | esand, N. M.  | 0. OF ACRES IN LEASE                                     | 17. NO. C                                     | F ACRES ASSIGNED                                  | 1   |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE LI   | 2160  |   | 11S WELL 40  |   |   |   |
| (Also to nearest drlg. unit line, if any) 18.   18. DISTANCE FROM PROPOSED LOCATION*   TO NEAREST WELL, DRILLING, COMPLETED, 19 |   |   | ROPOSED DEPTH  | 20. ROTARY OR CABLE TOOLS                     |   | 45  |
| OR APPLIED FOR, ON THI<br>21. ELEVATIONS (Show whe  | 4500  |   | 22. APPROX. DATE WORK WILL START*                        |   |   |   |
| To be furnishe  |   |   |  | 1   | April, 1  | 966                                       |
| 23.   | I   | PROPOSED CASING AN                                    | D CEMENTING PROGR  | RAM   |   | ·<br>·                                    |
| SIZE OF HOLE  | SIZE OF CASING                              | WEIGHT PER FOOT                                       | SETTING DEPTH  |   | QUANTITY OF CEM                                   | ENT                                       |
| 11 - 12 1/4"  | 8 5/8"                                      | 9.5   | 430  |   | rculate<br>11 600' above                          | Dav                                       |
| 7 7/8"  | 4 1/2"                                      | 7.7   | 4,00   |   |   |   |
| IN ABOVE SPACE DESCRIBE<br>zone. If proposal is to<br>preventer program, if an<br>24.   | drill or deepen direction                   | proposal is to deepen or<br>ally, give pertinent data | plug back, give data on<br>on subsurface locations       | present pro-                                  | iuctive zone and propud<br>d and true vertical de | osed new productive<br>pths. Give blowout |
| P.4. 6  | Eaton                                       | TITLE   | District Engine  | err   | DATE  | 31-66                                     |
| (This space for Fede  | eral or State office use)                   |   |  |   |   |   |
|   |   |   | APPROVAL DATE  | -<br>   |   |   |
| PÉRMIT NO   |   |   |  |   |   | ······································    |
| APPROVED BY<br>CONDITIONS OF APPROV   | VAL, IF ANY :                               | *See Instruction                                      | APPRO<br>APR 5. 1<br>Is On Revense Steel<br>DISTRICT ENC | VEL<br>966<br>WN<br>BINEER                    | DATE  |   |
|   |   | Ľ   |  | *   |   |   |
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