|                                               |                                                                                                                    | COPY                                                   | 0 0. <b>C.</b> C.                                                                                        |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Form 9-331<br>(May 1963)                      | UK ED STATES<br>DEPARTMENT OF THE INTE<br>GEOLOGICAL SURVEY                                                        | SUBMIT IN TRIPLIC (Other instructions on reverse side) | Form app.  Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO.  NM - 0 10 8 9 9 7 - A       |
| (Do not                                       | SUNDRY NOTICES AND REPORTS use this form for proposals to drill a total or or use "APPLICATION FOR PERMIT" for suc | ON WELLS.                                              | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                     |
| OTL X                                         | GAS WELL OTHER                                                                                                     | NOV 1 4 1900                                           | 7. UNIT AGREEMENT NAME                                                                                   |
| 2. NAME OF OPE                                | CHATOR CHANTY KAND CO                                                                                              | 1 (100) (100)                                          | 8. FARM OR LEASE NAME F&DERAL 23                                                                         |
| 3. ADDRESS OF                                 | DEST STATE BANK, M                                                                                                 | IDLAND TEXAS                                           | 9. WELL NO.                                                                                              |
| 4. LOCATION OF<br>See also spac<br>At surface | WELL (Report location clearly and in accordance with a                                                             | iny State requiréments.*                               | 10. FIELD AND POOL, OR WILDCAT  CHAUEROO - SON AN DRE.  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 660 F.                                        | WL ? 1980. FSL Sec. 23<br>15. ELEVATIONS (Show whether<br>TO BE FUR)                                               |                                                        | 23-75-336-NM NM<br>12. COUNTY OF PARISH 13. STATE<br>ROOSEUELT N. M.                                     |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

16.

| ended Appropriate Dox to maledae Malore of Monde, Report, of Other Data |  |                                        |                       |                                                                     |                                |  |  |  |
|-------------------------------------------------------------------------|--|----------------------------------------|-----------------------|---------------------------------------------------------------------|--------------------------------|--|--|--|
| NOTICE OF INTENTION TO:                                                 |  |                                        | SUBSEQUENT REPORT OF: |                                                                     |                                |  |  |  |
| TEST WATER SHUT-OFF                                                     |  | PULL OR ALTER CASING MULTIPLE COMPLETE |                       | WATER SHUT-OFF FRACTURE TREATMENT                                   | REPAIRING WELL ALTERING CASING |  |  |  |
| SHOOT OR ACIDIZE                                                        |  | ABANDON*                               |                       | SHOOTING OR ACIDIZING                                               | ABANDONMENT*                   |  |  |  |
| (Other)                                                                 |  | CHANGE PLANS                           |                       | (Other) (Note: Report results of mult Completion or Recompletion Re | iple completion on Well        |  |  |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

REACHED 4330' TO ON 11-8-66. RAN 41/2" CASING TO 4325 AND CEMENTED W/ 350 SX CEMENT. PLUE DOWN 4:00 PM, 11-8-66. TESTED CASING TO 2000 PSI FOR 30 MINUTES - HELD DKAY.

| 18. I hereby certify that the foregoing is, true and correct |          |                                       |               |
|--------------------------------------------------------------|----------|---------------------------------------|---------------|
| SIGNED Day S. Darry                                          | TITLE PR | OD. SECRETARY                         | DATE 11-10-66 |
| (This space for Federal or State office use)                 |          |                                       |               |
| APPROVED BY                                                  | TITLE    | · · · · · · · · · · · · · · · · · · · | DATE          |

\*See Instructions on Reverse Side

**APPROVED** 

NOV 14 1966

J L GORDON ACTING DISTRICT ENGINEER