

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPlicate  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 0108997-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

FEDERAL 23

9. WELL NO.

7

10. FIELD AND POOL, OR WILDCAT

CHAUVERON-SAN ANDRES

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

23 T7S R33E NMPM

12. COUNTY OR PARISH

ROOSEVELT NM

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different interval.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

KERN COUNTY LAND COMPANY

3. ADDRESS OF OPERATOR

418 FIRST STATE BANK, MIDLAND, TEXAS

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4343 GR.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

## SUBSEQUENT REPORT OF:

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

PRODUCTION CASING

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

4-26-67 RAN 100 JTS 4 1/2" 9.5 CASING SET AT 4298'  
CEMENTED w/250 SX INCOR SATURATED SALT CEMENT  
PLUS 8% GEL AND 100 SX INCOR CEMENT w/10 %  
SALT. PLUG DOWN 6:15 PM 4-26-67

4-27-67 TESTED 4 1/2" CASING TO 2000 PSI FOR 1/2 HR  
HELD OK  
RIG RELEASED 4-27-67  
PREPARE TO LOG AND COMPLETE

18. I hereby certify that the foregoing is true and correct

SIGNED

Donald K. Lamm

TITLE

DISTRICT ACCOUNTANT

DATE

4-27-67

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

APR 28 1967

A. H. BRUNN  
DISTRICT ENGINEER

\*See Instructions on Reverse Side