

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR KERN COUNTY LAND COMPANY		8. FARM OR LEASE NAME FEDERAL 23	
3. ADDRESS OF OPERATOR 418 FIRST STATE BANK MIDLAND, TEXAS		9. WELL NO. 10	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FNL E. 1980' FEL SEC 23 UNIT G. SW 1/4 NE 1/4		10. FIELD AND POOL, OR WILDCAT CHAVEROO-SAN ANDRES	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 23 T7S R33E NMPM	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4343.6 GR.		12. COUNTY OR PARISH ROOSEVELT	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input checked="" type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input checked="" type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-7-67 PERFORATED 1 HPF W/ 3/8" R.A. SHOTS AT 4138, 54, 56, 58, 60, 69, 79, 81, 86, 93, 99, AND 4206.
SPOTTED 200 GALS 15% NE ACID OVER PERFS AND ACIDIZED W/ 1800 GALS 15% NE ACID. FRACED W/ 40,000 GALS LSE OIL W/ 1/40 1 LB/GAL ADOMITE AND 60,000# 20-40 SAND.

18. I hereby certify that the foregoing is true and correct

SIGNED Monroe R. Karasch

TITLE DISTRICT ACCOUNTANT

DATE 5-8-67

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

APPROVED

MAY 11 1967

*See Instructions on Reverse Side

J L GORDON
ACTING DISTRICT ENGINEER