| | | | 1 | |
|----------------------------------------|--------|----|-----|-------|
| P 11 # | | | ; | |
| to F O.K. | | | | |
| LAMBOTPHE | | | | |
| ************************************** | _1.1%_ | İ | | |
| i | DAS | | Ш | |
| OPPRATOR | | 1 | | |
| PROBATION OFFICE | | Ι. | | |
| CTOIDI | | | | |
| Chetatol | ic K | | 041 | ċ |

| LAMES CIPPELY | REQUEST FOR | TALLOWARLE | | | | | |
|----------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|--|--|
| AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS | | | | | | | |
| PROBATION OFFICE | | | | | | | |
| Stringer Oil & G | as | | | | | | |
| Address Stringer Off C. | | | | | | | |
| 8700 Crownhill B | lvd., Suite #403, San Anto | | | | | | |
| Repson(s) for filing (Check proper bos | Change in Transporter of: | Other (Please explain) | | | | | |
| New Well | Cit Dry Go | . 📶 | | | | | |
| Recompletion Change in Ownership | Casinghead Gas Conden | | | | | | |
| Change in Caracian (La) | | | | | | | |
| If change of ownership give name and address of previous owner | Tenneco Oil Company, 799 | 90 IH-10 West, San Antor | io, Texas 78230 | | | | |
| and address of previous office | | | | | | | |
| DESCRIPTION OF WELL AND | LEASE Well No. Pool Name, Including Fo | ormation Kind of Lea | Leose No | | | | |
| Federal 23 12 Chaveroo (San | | State Fode | rol or F Federal NM108997 | | | | |
| Location 25 | | mid CS) | 7 Edd1 a1 N.1100 37 | | | | |
| Unii Leiler A : 66 | O Feet From The North Line | • and Feet From | The East | | | | |
| | 70 | 205 | • | | | | |
| Line of Section 23 To | ownship 7S Range | 33E , NMPM, ROOS | sevelt County | | | | |
| PECTONATION OF TRANSPOR | TER OF OIL AND NATURAL GA | S | | | | | |
| Name of Authorized Transporter of Ci | 1 🗓 or Condensate | Andress (Give address to which appr | oved copy of this form is to be sent) | | | | |
| Mobil Pipe Line Comp | anv | P. O. Box 900, Dallas, Texas 75221 | | | | | |
| Hame of Authorized Transporter of Co | osinghead Gas 🔀 💮 or Dry Gas 🗍 | Address (Give address to which approved copy of this form is to be sent) | | | | | |
| Cities Service Compa | | P. O. Box 1919, Midland, Texas 79702 | | | | | |
| If well produces oil or liquids, | Unit Sec. Twp. Rge. | Is gas actually connected? When | | | | | |
| give location of tanks. | J 23 78 33E | yes | | | | | |
| If this production is commingled w COMPLETION DATA | ith that from any other lease or pool, | give comminging order number: | | | | | |
| | OII Well Gas Well | New Well Workover Deepen | Plug Bock Same Res'v. Diff. Res | | | | |
| Designate Type of Completi | | | | | | | |
| Date Spudded | Date Compl. Ready to Prod. | Total Depth | P.B.T.D. | | | | |
| Elevations (DF, RKB, RT, GR, etc.) | Name of Producing Formation | Top Oil/Gas Pay | Tubing Depth | | | | |
| | | <u> </u> | Dark Court Shee | | | | |
| Perforations | | | Depth Casing Shoe | | | | |
| | TUBING CASING AND | CEMENTING RECORD | | | | | |
| HOLE SIZE | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT | | | | |
| 7.002 372 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| L ₋ | | | | | | | |
| TEST DATA AND REQUEST FOIL WELL | OR ALLOWABLE (Test must be of able for this de | fier recovery of total volume of load or pith or be for full 24 hours) | I and must be equal to or exceed top all | | | | |
| Date First New Oll Run To Tanks | Date of Test | Producing Method (Flow, pump, gas | lifi, etc.) | | | | |
| | | | | | | | |
| Length of Test | Tubing Pressure | Casing Pressure | Choxe Size | | | | |
| Actual Fred. During Test | O11-Bbls. | Water - Bbls. | Gos-MCF | | | | |
| Actual Prod. During 1081 | 011-20.21 | | | | | | |
| | | | | | | | |
| GAS HELL | | | | | | | |
| Actual) IEB. 7 . MI-MOF/D | Length of Test | Bbls. Condensate/ABMCF | Gravity of Condensate | | | | |
| Testing Wethod (sinos, back pr.) | Tubing Pressure (shot-in) | Cosing Freezure (Shut-in) | Choie Size | | | | |
| | , doing y , eas are (Blick-12) | , | | | | | |
| CERTIFICATE OF COMPLIAN | CE | DIL CONSERVA | TION DIVISION | | | | |
| | | | 1.8 1983 | | | | |
| I hereby certify that the rules and | regulations of the Oil Conservation | APPROVED | 10 1383 | | | | |
| luvision have been complied wit | h and that the information given se beat of my knowledge and belief, | BY | | | | | |
| | | | | | | | |
| | | DISTRICT I SUPERVISOR | | | | | |
| (1). m 2014 | 0 | This form is to be filed in compliance with rule 1104. If this is a request for all matte for a newly drilled or deeper | | | | | |
| VC A MAZU | 20:00 | Il a ser average of the service of t | ing ed by a surregion of the devices | | | | |
| {3·# | +=== ₹/ ++ 9 | tonia trans. in the reliable to | Section to Mallion Clar Alla. | | | | |

the second of the second of the second