N . Oil Cons. Div ion P.O. Box 1980 Form 3160-5 Hobbs, NM 88241

UNITED STATES 1June 1990) DEPARTMENT OF THE INTEDIOR

111.

FUKM APPROVED

BUREAU OF LAND MANAGEMENT		Expires. March 31, 1993
SUNDRY NOTICES AND REPORTS ON MELLS		5. Lesse Designation and Serial No.
		NM 044701 A
so not use this form for proposals to drill or to dance or treatment and		6. It Indian, Allouse or Tribe Name
USE APPLICATION I	OR PERMIT—" for such proposals	į
SUBMIT IN TRIPLICATE		.7. If Unit of C.A. Agreement Designation
Type of Well		The same of City Witherners Designation
Oil Gas Orber		
1. Name of Operator		8. Well Name and No
PERMIAN RESOURCES, INC		FEDERAL 22# 5
		9. API Well No.
		30-041- 10544 10. Field and Pool, or Exploratory Area
of the second property		CHAVEROO(SAN ANDRES)
Sec. 22, T7S, R33E,(L),_NW/SW		11. County or Parish, State
, , , , , , , , , , , , , , , , , , ,	·	
CHECK APPROPRIATE BOY		ROOSEVELT, NM
CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPOR	T. OR OTHER DATA
Type of Submission	TYPE OF ACTION	
Notice of Intent		
- Color of Linear	Abandonment	Change of Plans
Subsequent Report	Récompletion	New Confuscion
_	Plugging Back Casing Repair	Non-Routine Freezing
Final Abandonment Notice	Abering Casing	Water Shus-Off
	Other	Conversion in Injurior
11.6		(Mate: Bandet service of an inter-
give subsurface locations and measured and man applied	pertinent details, and give pertinent dates, including estimated date of starting an all depths for all markets and coses pertinent to this work.)*	Completion or Recompletion Report and Log form) y processed work. If we'll is directionally delicated
The same of the sa	as deputs for all sparkers and coass persinent to this work.)*	Band.
Well will be re-entered to attempt com-	pletion If not supposed the well the	
Well will be re-entered to attempt completion, If not successful the well will be plugged and abandoned. i		
With the permission of the Bureau of Land Management,work will be completed on or DEC 15, 1998		
	management, will be completed on or DE	C 15, 1998
•		
	for	The second section of the sect
	1	projection of the second
	1	PETER W. CRESTER
	1	CRESTAL
	1	- MAV
`		WAY € 1998
	$\int^{BU_{RE_{A}}}$	
./	\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	VITT RESIDENCE
		VIII RESOLACE AREA
. I haveby certify that the formering is true and correct		
Signed All Miles	/ Vice Provide	
This space for Federal or State office use)	Tive Vice President	Date 4-14-98
Approved by Conditions of approval, if any:	Tide	Date
•		