

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

U.S.G.S.  
Form 100-3062  
Budget Bureau No. 22-R1-21  
MASS DESIGNATION AND SERIAL NO.  
100-3062-1  
SEP 27 10 17 AM '66

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                     |  |                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                    |  | 7. UNIT AGREEMENT NAME                             |  |
| 2. NAME OF OPERATOR<br><i>KEEN COUNTY LEAD CO.</i>                                                                                                                                                  |  | 8. FARM OR LEASE NAME<br><i>Parcel 22</i>          |  |
| 3. ADDRESS OF OPERATOR<br><i>418 FIRST STATE BANK BLDG. MIDLAND, TEXAS</i>                                                                                                                          |  | 9. WELL NO.<br><i>5</i>                            |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br><i>660' Foul ? 1980' FSL SEC 22, UNIT 2 NW 1/4 SW 1/4</i> |  | 10. FIELD AND POOL, OR WILDCAT<br><i>Greenwood</i> |  |
| 11. PERMIT NO.                                                                                                                                                                                      |  | 12. COUNTY OR PARISH<br><i>ROSSCOCK</i>            |  |
| 15. ELEVATIONS (Show whether DF, RT, CR, etc.)<br><i>4403' KD</i>                                                                                                                                   |  | 13. STATE<br><i>N.M.</i>                           |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                              |                                          |
|----------------------------------------------|-----------------------------------------------|----------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input checked="" type="checkbox"/> | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>        | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>     | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>                   | (Other) <input type="checkbox"/>         |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

REACHED TO 4350' ON 9-14-66. RAN 4 1/2" CASING TO 4350' AND CEMENTED W/ 350 SX INCOR CEMENT. PLUG DOWN 2:00 PM, 9-14-66. TESTED CASING TO 2000 PSI FOR 30 MINUTES. - HOLD OKAY.

18. I hereby certify that the foregoing is true and correct  
SIGNED *May 2. Dancy* TITLE *PRODUCTION SECRETARY* DATE *9-21-66*  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED

SEP 22 1966

\*See Instructions on Reverse Side

J. L. GORDON  
ACTING DISTRICT ENGINEER