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NEW MEXICO OIL CONSERVATION COMMISSION Form C-101  
HOBBS OFFICE D.C.C. Revised 1-1-65

APR 7 11 20 AM '66

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>K-5034</b>
7. Unit Agreement Name
8. Farm or Lease Name <b>Shackelford</b>
9. Well No. <b># 1</b>
10. Field and Pool, or Wildcat <b>Chaveroo</b>
12. County <b>Roosevelt</b>
19. Proposed Depth <b>4500</b>
19A. Formation <b>San Andres</b>
20. Rotary or C.T. <b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.) <b>GR 4379.9</b>
21A. Kind & Status Plug. Bond <b>Blanket, In Force</b>
21B. Drilling Contractor <b>-----</b>
22. Approx. Date Work will start <b>May 10, 1966</b>

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	2. Name of Operator <b>Morris R. Antweil</b>	3. Address of Operator <b>P. O. Box 2010, Hobbs, New Mexico</b>	4. Location of Well UNIT LETTER <b>D</b> LOCATED <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>660'</b> FEET FROM THE <b>West</b> LINE OF SEC. <b>35</b> TWP. <b>7S</b> RGE. <b>33E</b> NMPM
23.			

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<b>12-1/4"</b>	<b>8-5/8"</b>	<b>32#</b>	<b>400'</b>	<b>-----</b>	<b>Circulated</b>
<b>7-7/8"</b>	<b>5-1/2"</b>	<b>15.5#</b>	<b>4500'</b>	<b>200</b>	<b>3300'</b>

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *[Signature]* Title **Agent** Date **4-6-66**

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: