

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

HOBBS OFFICE O.C.C.

Form C-103
Revised Old
1-02 and C-103
Effective 1-1-65

MAY 13 3 05 PM '66

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	
JOY RUTH BRADLEY	
9. Well No.	
3	
10. Field and Pool, or Wildcat	
CHAUEROO SAN ANDRES	
12. County	
ROOSEVELT	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐	2. Name of Operator
	San American Petroleum Corp.
3. Address of Operator	Box 68 Hobbs, New Mexico 88240
4. Location of Well	UNIT LETTER I 1980 FEET FROM THE SOUTH LINE AND 660 FEET FROM THE EAST LINE, SECTION 24 TOWNSHIP 7-S RANGE 33-E NMPM.
15. Elevation (Show whether DE, RT, GR, etc.)	4332' R.D.B.

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOB ☒

OTHER ☒

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

Completion Operations ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 4630. On 4-24-66, 4 1/2" 009.5# J-55 Casing was set at 4360 w/ 500 # 12 7/8" bel down + 300 # In con neat. Tested casing w/ 1800 psi for 30 minutes. Test Ok. After HO @ 81 hours ran logs and prepared intervals 4119-20, 25-26, 49-59, 66-69, 81-91, 4200-01, 08-09, 14-16, 26-39, 47-48, 74-76, 83-88, 98-4309 w/ 2JSPF. Evaluated Frac'd w/ 30,000 gal oil, 40,500# Sand, 3000# Glass beads after acidizing w/ 2000 gallons. Tested.

On PT, Flow'd 187 BO x OBW in 24 hours. 16/64" CH. TPF-600, CPF-1000. GOR 256, Cgr. 25.5.

TD-4630 TPAV 4119
PAD-4319 SAN ANDRES

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

0+2-NMCC-H
1-JWR
1-2030

TITLE

Area Supr

DATE

5-11-66

1-RKD
1-Kern Coland
3-Tom Brown

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: