

HOBBS OFFICE O. C. C.

NEW MEXICO OIL CONSERVATION COMMISSION

APR 14 7 13 AM '66

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| |
|--|
| 5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. |
| 7. Unit Agreement Name |
| 8. Farm or Lease Name JOY RUTH BRADLEY |
| 9. Well No. 3 |
| 10. Field and Pool, or Wildcat CHAUEROO SAN ANDRES |
| 12. County ROOSEVELT |
| 19. Proposed Depth 4350' |
| 19A. Formation SAN ANDRES |
| 20. Rotary or C.T. ROTARY |
| 21. Elevations (Show whether DF, RT, etc.) |
| 21A. Kind & Status Plug. Bond BLANKET-ON FILE |
| 21B. Drilling Contractor CACTUS DRG CO |
| 22. Approx. Date Work will start 4-14-66 |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| | | | |
|--|--|-----------------------------------|------------------------------------|
| 1a. Type of Work | DRILL <input checked="" type="checkbox"/> | DEEPEN <input type="checkbox"/> | PLUG BACK <input type="checkbox"/> |
| b. Type of Well | OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| 2. Name of Operator | San American Petroleum Corp. | | |
| 3. Address of Operator | Box 68 Hobbs New Mexico | | |
| 4. Location of Well | UNIT LETTER I LOCATED 1980 FEET FROM THE SOUTH LINE AND 660 FEET FROM THE EAST LINE OF SEC. 24 TWP. 7-S RGE. 33-E NMPM | | |
| 23. PROPOSED CASING AND CEMENT PROGRAM | | | |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|----------------------|----------|
| 1 1/2" | 8 5/8" | 24 # | 450' | CIRCULATE | |
| 7 7/8" | 4 1/2" | 9.5 # | 4350' | FIELD BACK INTO SALT | |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed _____ Title Area Supt Date 4-13-66

014- NMCC- (This space for State Use)

1- JWB
1- SUSP
1- RRV

CONDITIONS OF APPROVAL, IF ANY:

1- Kern Co. hand
3- Lam Brown Dreg.

TITLE

DATE