| NO. OF COPIES RECEIVED                                                   |                                                                          | Free C. Lon                                          |  |  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------|--|--|
| DISTRIBUTION                                                             |                                                                          | Form C-103<br>Supersedes Old                         |  |  |
| SANTA FE                                                                 |                                                                          | $C_{100} = 1.0100$                                   |  |  |
| FILE                                                                     | NEW MEXICO OIL CONSERVATION COMMISSION                                   | Effective 1-1-65                                     |  |  |
| U.S.G.S.                                                                 |                                                                          |                                                      |  |  |
|                                                                          |                                                                          | 5a. Indicate Type of Lease                           |  |  |
|                                                                          |                                                                          | State 🗶 🛛 🛛 Fee                                      |  |  |
| OPERATOR                                                                 |                                                                          | 5. State Oil & Gas Lease No.                         |  |  |
|                                                                          |                                                                          | K-9735                                               |  |  |
| (DO NOT USE THIS FORM FOR PUSE TAPPLIC                                   | ore.                                                                     |                                                      |  |  |
| 1.                                                                       | ( CAM CTOTY FOR SUCH PROPOSALS.)                                         |                                                      |  |  |
| OIL GAS WELL                                                             | OTHER- Dry Hole                                                          | 7. Unit Agreement Name                               |  |  |
| 2. Name of Operator                                                      |                                                                          | 8. Farm or Lease Name                                |  |  |
| Sunray DX 011                                                            | Company                                                                  | New March Realling                                   |  |  |
| 3. Address of Operator                                                   |                                                                          | 9. Well No.                                          |  |  |
| P. 0. Box 1416                                                           | - Roswell, New Mexico                                                    |                                                      |  |  |
| 4. Location of Well                                                      |                                                                          | 10. Field and Pool, or Wildcat                       |  |  |
| UNIT LETTER C                                                            | 1840 North 10/0                                                          |                                                      |  |  |
| UNIT LETTER                                                              | 1840 FEET FROM THE North LINE AND 1840                                   | _ FEET FROM Todd San Andres                          |  |  |
| Reat                                                                     | 20 =-                                                                    |                                                      |  |  |
| THELINE, SECT                                                            | TION 32 TOWNSHIP 78 RANGE 35E                                            | ММРМ. (()))))))))))))))))))))))))))))))))))          |  |  |
|                                                                          |                                                                          |                                                      |  |  |
|                                                                          | 12. County                                                               |                                                      |  |  |
|                                                                          | 4238 DF                                                                  | Roosevelt                                            |  |  |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                                          |                                                      |  |  |
| NOTICE OF I                                                              | SEQUENT REPORT OF:                                                       |                                                      |  |  |
|                                                                          | 565                                                                      | SEQUENT REPORT OF:                                   |  |  |
| PERFORM REMEDIAL WORK                                                    | PLUG AND ABANDON REMEDIAL WORK                                           |                                                      |  |  |
| TEMPORARILY ABANDON                                                      |                                                                          |                                                      |  |  |
| PULL OR ALTER CASING                                                     | COMMENCE DRILLING OPNS.                                                  |                                                      |  |  |
|                                                                          | CHANGE PLANS CASING TEST AND CEMENT J                                    | QB                                                   |  |  |
|                                                                          | OTHER                                                                    |                                                      |  |  |
| OTHER                                                                    |                                                                          |                                                      |  |  |
| 17. Describe Proposed or Completed C                                     | Departures (Clearly state all parties at the it is the                   |                                                      |  |  |
| work) SEE RULE 1103.                                                     | Operations (Clearly state all pertinent details, and give pertinent date | s, including estimated date of starting any proposed |  |  |
|                                                                          |                                                                          |                                                      |  |  |
| 1. PBTD 4498'. Perfs                                                     | 4478' - 4482'. TOC 3850' (Temp. Survey)                                  |                                                      |  |  |
|                                                                          |                                                                          |                                                      |  |  |

- 2. Layed 50 sx. cmt. plug from PBTD (4498) over perfs (4478 82'): 3810 4498'.
- 3. Cut off 4-1/2" csg. at 2715'. Filled hole w/mud.
- 4. Layed 50 sx. cmt. plug in and out of 4-1/2" stub (2653 2735').
- Layed 25 sx. cmt. plug 2460 2540 to cover Yates. Top at 2522'.
  Base of 8-5/8" csg. at 364'. Layed 25 sx. cmt. plug in and out of base of 8-5/8" 320 - 400.
- 7. Placed 10 sx. cmt. plug at surface. Installed dryhole marker. Cleaned up location. 8. Ready for inspection.

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |       |                   |               |  |  |
|--------------------------------------------------------------------------------------------------------------|-------|-------------------|---------------|--|--|
| SIGNED An that John Hastings                                                                                 | TITLE | District Engineer | DATE 12-12-67 |  |  |
| APPROVED BY John L. Rungen<br>CONDITIONS OF APPROVAL, IF ANY:                                                | TITLE | 4. <sup>3</sup> . | DATE          |  |  |