

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)Form approved*
Budget Bureau No. 42-R1424.
LEASE DESIGNATION AND SERIAL NO.

NM-0558287

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR AMOCO PRODUCTION COMPANY		8. FARM OR LEASE NAME MORGAN D FEDERAL	
3. ADDRESS OF OPERATOR BOX 367, ANDREWS, TEXAS 79714		9. WELL NO. 1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL x 660' FWL Sec 13 (Unit M, SW 1/4 SW 1/4)		10. FIELD AND POOL, OR WILDCAT CHAUEROO - SAN ANDRES	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 13-7-33 NMPM	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4330' GL		12. COUNTY OR PARISH ROOSEVELT	
		13. STATE N.M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Well physically P+A 3-1-76.
P+A as follows:
Spotted 35 st plug 4395'-4283'; 35 st Cement w/ paper + mud
from 4283 - 3777'. 35 st 3010 - 2910 across B Salt.
35 st. 1920 - 1788 across T Salt; 35 st. In + out of 4 1/2"
Casing Stub 1613' (1650 - 1520) (4 1/2" log cut + pulled from 1613)
35 st. 439 - 290 across 8 7/8" log shoe 363; 10 st @ surface
w/ P+A markers. Mud between all plugs.
Final cleanup will be made in accordance w/ NM
dept of Game & Fish requirements.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE ADMINISTRATIVE ASSISTANT

DATE

3-5-76

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

0+4-UGGS. H
1-DIV
1-Susp
1-Reg

*See Instructions on Reverse Side

APPROVED

JAN 7 1977

ARTHUR R. BROWN
DISTRICT ENGINEER