NO. OF COPIES RE	CEIVED					_		
DISTRIBUTI	ION		XICO OIL CONSE	RVATHONB 851	Missib	5 0. C. C.	Form C-101	
SANTA FE							Revised 1-1-65	
FILE				May 9	7 21	AM '66	5A. Indicate Type of I	<u> </u>
U.S.G.S.		-					STATE	FEE
LAND OFFICE							.5. State Oil & Gas Leo	se No.
OPERATOR							<u>K-2671</u>	******
ĀF	PLICATION FO	OR PERMIT TO DE	RILL, DEEPEN,	OR PLUG BA	CK			
la. Type of Work							7. Unit Ågreement Nan	e l
	DRILL	n			PLUG	васк	None	
b. Type of Well							8, Farm or Lease Name	
OIL WELL	GAS WELL	OTHER		SINGLE ZONE	MU1	ZONE	State J	
2. Name of Operato	r						9. Well No.	
Souther	n Petroleus	Exploration	, Inc.				3	
3. Address of Oper	ator						10. Field and Pool, or	
Box 143	4. Roswell,	New Mexico					Undesign	lated
4 7		A	6 6 0	FEET FROM THE	Nort	LINE		
4. Location of Well	UNIT LETTER	A LOCATE		FEEL FROM THE				,,,,,,,,,
4. Location of Well 660	UNIT LETTER	East	25	7-s	33	-E		
660	UNIT LETTER	East	25	7-s	33	•E 	12. County	
660	UNIT LETTER	East	25	7-s	33	-E NMPM	12. County Roosevelt	
660	UNIT LETTER	East	25	7-5	33 RGE.		Roosevelt	
	UNIT LETTER	East	25	7-s	33 RGE.	-E NMPM 	Roosevelt	y of C.T.
660	UNIT LETTER	East	25	7-5 TWP. 19. Proposed De 4450	33		Roosevelt a 20, Rota res Ro	tary
660	UNIT LETTER	East LINE O	25	7-5 TWP. 19. Proposed De 4450 21B. Drilling Co.	33 RGE. pth	IgA. Formatic	Rocsevelt 20, Rota res 22, Approx. Date Wo	tary

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
77#	8=5/81	24#	3501	200	Surface
7-7/8"	4-1/2"	10.50#	44501	350	3300 *
/=//0					

Pan to drill thru pay section, run Gamma Ray-Sonic Log, total depth to surface casing-Lateroleg and Microlateroleg thru pay section. Set pipe, selectively perforate and break down formation with 2000 gals. acid and if necessary frac with 25,000 gals. lease oil and 25,000 lbs. sand.

EXPIRES

Date

_ DATE_

5-7-66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

TITLE

BC ٨ Signed_

Title District Land Manager

(This space for State Use)

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APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: