

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐
well well other

2. NAME OF OPERATOR
Champlin Petroleum Company

3. ADDRESS OF OPERATOR
P. O. Box 7946, Midland, TX 79708

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FNL & 1080' FEL
AT TOP PROD. INTERVAL: Same 1980' FEL
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☒
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐
☐

5. LEASE
Federal NM 0108997
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Farrell-Federal
9. WELL NO.
6
10. FIELD OR WILDCAT NAME
Chaveroo (San Andres)
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 30, T7S, R33E
12. COUNTY OR PARISH
Roosevelt
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
4441 DF

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well uneconomical to produce.

Proposed plugging procedure.

Set CIBP @ 4100± and cap w/50' cmt. Determine 4-1/2" casing freepoint (est-1654') and cut csg at free point. Set 100' cmt plug centered at top of 4-1/2" csg stub. Set 100' cmt plug across surface casing shoe @ 363'. Set ~~100'~~ plug in top of surface pipe with marker installed. Fluid between plugs to be 10#/gal mud.

Estimated Date: May 1985

* Tag plug
** 50'

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Donald W. Tally, Jr. TITLE Sr. Engineer DATE 4/19/84
Donald W. Tally, Jr.

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED
PETER W. CHESTER

APR 29 1985

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA