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NEW MEXICO OIL CONSERVATION COMMISSION

JUN 7 1 10 PM '66

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	K-2672

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name None
2. Name of Operator Southern Petroleum Exploration, Inc.	8. Farm or Lease Name State K
3. Address of Operator Box 1434, Roswell, New Mexico	9. Well No. 3
4. Location of Well UNIT LETTER C 660 FEET FROM THE North LINE AND 1980 FEET FROM West 36 TOWNSHIP 7-S RANGE 33-E NMPM.	10. Field and Pool, or Wildcat Undesignated
15. Elevation (Show whether DF, RT, GR, etc.) 4325 GR	12. County Roosevelt

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 3:15 P.M. 6-3-66. Ran 354' 8-5/8", 24#, J-55, ST&C new casing. Cemented with 200 sacks 50-50 Pozmix A cement + 2% calcium chloride. Cement circulated. Plug down 11:45 P.M. 6-3-66. Waited 18 hours for cement to set. Tested casing with 1000# for 30 minutes. Held O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Bl. H. H.* TITLE District Land Manager DATE 6-6-66

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: