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|---|--|--|-----------------------------------|---------------------|----------------------|---------------------------------------|
| DISTRIBUTION  | NEW  | MEXICO OIL CONSER                        | WATION-COMMISSION                 | i oʻ                | Form C-101           |                                       |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION. C. Form C-101 Revised 1-1-65 |  |                                   |                     |                      |                                       |
| FILE  |  | 1.                                       | 114                               | ,,,                 | -                    | Type of Lease                         |
| U.S.G.S.  |  | J  | IN 1 11 22 AM                     | 00                  | STATE                |                                       |
| LAND OFFICE   |  |  |                                   |                     | 5, State Oil         | & Gas Lease No.<br>2672               |
| OPERATOR  |  |  |                                   |                     | *******              |                                       |
| ADDI ICATI  | <u>-                                 </u>                            | BOUL BEEDEN A                            | in ni ilo nack                    |                     |                      |                                       |
| APPLICALIC<br>a. Type of Work   | ON FOR PERMIT TO   | DRILL, DEEPEN, O                         | R PLUG BACK                       |                     | 7. Unit Agre         | sement Name                           |
|   | ħ  | _  |                                   |                     | Not                  |                                       |
| b. Type of Well   |  | DEEPEN                                   | PLUG B                            | BACK                | 8. Farm or L         | ease Name                             |
| OIL GAS WELL  | OTHER  | s  | INGLE MUL                         | TIPLE               | Sta                  | ate K                                 |
| 2. Name of Operator   | OTHER  | ·  | ZONE L.J                          | ZONE L              | 9. Well No.          | · · · · · · · · · · · · · · · · · · · |
| Southern Petrol   | eum Exploratio   | n, Inc.                                  |                                   |                     | 3                    |                                       |
| Address of Operator   | . 13   |  |                                   |                     |                      | d Pool, or Wildcat                    |
| Box 1434, Reswe   | ITT, NON MONTED  |  |                                   |                     | Unc                  | lesignated                            |
| 4. Location of Well unit LETI   | rer Loc  | 650<br>ATEDFE                            | ET FROM THE                       | LINE                |                      |                                       |
| 1980  | West   | 36                                       | . 7-S . 33·                       | -E                  |                      |                                       |
| AND FEET FROM   | M THE LIN  | E OF SEC. TW                             | TITITITIE TO                      | NMPM                | 12 County            | <i>millitiiti</i>                     |
|   |  |  |                                   |                     | 12. County<br>ROOSEV | ·2                                    |
|   |  | HHHHHH                                   | HHHHH                             | HHH                 | mn                   | HHHHAnn                               |
|   |  |  |                                   |                     |                      |                                       |
| <del>/////////////////////////////////////</del>  |  | HHHHHH 19                                |                                   | 9A. Formation       | _                    | 20. Rotary or C.T.                    |
|   |  |  | 4500                              | San Ai              | ldres                | Rotary                                |
| 21. Elevations (Show whether Di   | F, RT, etc.) 21A. Kind   | & Status Plug. Bond 21<br>t-Good Standin | Bacillas Contrictor               | oducing<br>orporati | 22. Approx           | . Date Work will start<br>6-1-66      |
| 23.   | <u> </u>   | ROPOSED CASING AND                       |                                   |                     | - <del></del>        |                                       |
| SIZE OF HOLE  | SIZE OF CASING   | WEIGHT PER FOOT                          | SETTING DEPTH                     | SACKS OF            | CEMENT               | EST. TOP                              |
| 11"   | 8-5/8"   | 24#                                      | 3501                              | 20                  | -                    | Surface                               |
| 7-7/8"  | 4-1/2"   | 10.50#                                   | 45001                             | 3:                  | 50                   | 33001                                 |
|   | · •  |  |                                   |                     |                      |                                       |
| Plan to drill t   |  | i  | i<br>                             |                     |                      | l                                     |
| Laterolog and M<br>break down form<br>lease oil and 2   | ation with 2000  | O gallons acid                           | APPROVAL FOR 90 DAYS DRILLING COM | vary fre            | ic with              | 25,000 gals.                          |
| N ABOVE SPACE DESCRIBE P<br>IVE ZONE, GIVE BLOWOUT PREVEN<br>hereby certify that the informat | ITER PROGRAM, IF ANY.  |  | PLUG BACK, GIVE DATA ON           | PRESENT PRO         | DDUCTIVE ZONE        | E AND PROPOSED NEW PRODU              |
| AL IL   | . L  | ·  | <del>-</del>                      |                     | . Max                | 28, 1966                              |
| igned BC, pl  | in above is true and com   | Tule District                            | <del>-</del>                      |                     | Date Maj             | 28, 1966                              |

CONDITIONS OF APPROVAL, IF ANY: