Form 9 <b>-331</b> (May 1963)	DEPAR	UNITED STATES TM. IT OF THE INTE GEOLOGICAL SURVEY	( A L'State Lera Bruce)	Form approved. Budget Bureau No. 42-R1424 5 FOR 5. LEASE DESIGNATION AND SERIAL NO.
	Federal N.M. 0108997			
SUN (Do not use this	6. IF INDIAN, ALLOTTEE OR TRISE NAME			
OIL X GAS WELL	OTHER	7. UNIT AGREEMENT NAME		
2. NAME OF OPERATOR		8. FARM OR LEASE NAME		
Champlin Pet		Farrell-Federal		
3. ADDRESS OF OPERATO		9. WELL NO.		
L LOCATION OF WELL ( See also space 17 bel At surface	Report locatio	Chaveroo (San Andres)		
1980' FS&EL	11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA			
1500 15422	Sec. 30, T-7-S, R-33-E			
14. PERMIT NO.		15. ELEVATIONS (Show whether	· DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
		4445 DF		Roosevelt N.M.
6.	Check	Appropriate Box To Indicate	Nature of Notice, Report	, or Other Data
				UBSEQUENT REPORT OF:
TEST WATER SHUT-0	OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT		MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE		ABANDON*	SHOOTING OR ACIDIZIN	G ABANDONMENT
REPAIR WELL		CHANGE PLANS	(Other)	results of multiple completion on Well
(Other)	D COMPLETED	OREBITIONS (Clearly state all porti	Completion or R	ecompletion Report and Log form.)
proposed work. I nent to this work.)	f well is dire	ctionally drilled, give subsurface k	ocations and measured and true	dates, including estimated date of starring and vertical depths for all markers and zones peril
Well unecono	mical to			
Proposed plu	aaina pr	그는 사람들이 제 생물을 출시하는		
	333 F.			
		cap w/50' cement.		
		be at approximately		
4-1/2" OD Ca	Sing at	free point. Set 100 ing stub. Set 100'	nlug across surface	
casing shoe	6 375 .	Set 10 sx plug in t	on of surface pine	with OF
		luid between plugs t		A PART OF THE PROPERTY OF THE PART OF THE
Cara Andreas m	C- 417	C1 40011		
San Andres p	erts 41/		DV.	JUL 13 10
		RE	CEIVED BY	
		1 00	D 1 / 1093	OC DIST. 6 N. M.
		) SE	P 14 1983	
			O. C. D.	NEW W
		AF	RTESIA, OFFICE	
18. I hereby certify that	t the foregoin	g is true and correct	District Superinter	adont a sala sala sala sala sala sala sala s
SICNED A			District Superinter	

(This space for Federal of Strict County) DATE OF THE PROPERTY OF THE PR APPROVED BY 5.d.) PETER W. CHESTER CONDITIONS OF APPROVAL, IF ANY: TITLE

SEP 1 3 1983

\*See Instructions on Reverse Side