

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240  
BLM APPROVED  
CMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

SAGA PETROLEUM LLC

3a. Address

415 W WALL, SUITE 1900, MIDLAND, TX 79701

3b. Phone No. (include area code)

(915)684-4293

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 660' FEL  
Sec 25 (H) T7S, R35E

5. Lease Serial No.

102529A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement, Name and or No.

Todd Lwr San Andres Unit

8. Well Name and No.

Todd Lwr SA Unit Sec 25 #8 Well

9. API Well No.

30-041-10585

10. Field and Pool, or Exploratory Area

Todd Lwr San Andres Assoc

11. County or Parish, State

Roosevelt  
NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12-16-2000 BCM & Associates Inc - Circ hole w/mud laden fluid, 25 sx cmt (Class C Neat) spotted from 2558'-1811'. Perf 5-1/2" csg @ 325', RIH w/pkr to 95', pressured up to 2000 psi. 40 sx Cmt (Class C Neat) spotted @ 398' to surface (per JR Hogwood. WOC.

12-17-2000 Tagged plug @ 30', csg filled w/cmt to surface

14. I hereby certify that the foregoing is true and correct

Name (Printed Typed)

Bonnie Husband

Title

Production Analyst

Signature

*Bonnie Husband*

Date

01/03/2001

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

(ORIG. SGD.) DAVID R. GLASS

Title

PETROLEUM ENGINEER

Date

JAN 13 2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction