

UNITED STATES N. M. OIL & GAS COMMISSION
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
HOBBS, NEW MEXICO 88240

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC-062529-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
MURPHY OPERATING CORPORATION

3. ADDRESS OF OPERATOR
P. O. Box 2648, Roswell, New Mexico 88202-2648

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

Unit Ltr. H, 1980' FNL & 660' FEL, Sec. 25, T-7S, R-35E.

14. PERMIT NO.
15. ELEVATIONS (Show whether DT, RT, CR, etc.)
4175.8' G.R.

7. UNIT AGREEMENT NAME
TODD LOWER SAN ANDRES UNIT

8. FARM OR LEASE NAME
TODD LOWER S/A UNIT SEC.25

9. WELL NO.
8

10. FIELD AND POOL, OR WILDCAT
Todd Lower S/A Associated

11. SEC., T., R., M., OR ALK. AND
SURVEY OR AREA
Sec. 25, T-7S, R-35E

12. COUNTY OR PARISH
Roosevelt
13. STATE
New Mexico

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☒
(Other) ☐
REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

9-23-87 RU PU & TOH w/rods & pump. Changed elev. & nipples dn. WH. TOH w/tbg. TIH w/136 jts. 2-3/8" tbg. Cleaned well out to 4287.58' (KBM - 4297'). Ran Rods (added one 4' X 3/4" rod sub). Acidized w/12 bbls. or 500 gals. 15% NEFE Acid mixed w/Xylene. Flushed w/16 bbls. soapy water. Pumping well from 4265' + 10' KBM - 4275'. RD PU.

19. I hereby certify that the foregoing is true and correct

SIGNED Lois N. Brown TITLE Production Clerk

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY:

DATE October 21, 1987

ACCEPTED FOR RECORD
PETER W. CHESTER

DATE

NOV 12 1987

BUREAU OF LAND MANAGEMENT
RESOURCE AREA