| Form 9-331<br>(May 1963)  | UN DS                       | TATES            | SUBMIT IN TRIPI  | re+ F                 | form approved.<br>adget Buseau No.    | 49_0170  |  |
|---|-----------------------------|------------------|--|-----------------------|---------------------------------------|----------|--|
| DEPARTMENT OF THE INTERIOR verse side)  GEOLOGICAL SURVEY   |                             |                  |  |                       | 5. LEASE DESIGNATION AND BERGAL NO.   |          |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                             |                  |  |                       | 6. IF INDIAN, ALLOTTEE OR WRITE NAME  |          |  |
|   | or proposals to drill or to |                  |  |                       | IN, ADLOTEDE OR VE                    | ANE NAME |  |
| OIL X GAS WELL OTHER  2. NAME OF OPERATOR   |                             |                  |  |                       | 7. UNIT AGREEMENT NAME                |          |  |
| Mobil Oil Corporati   | ion Formerly Co             |                  | 71 011 0   | ł                     | LEASE NAME                            |          |  |
| 3. ADDRESS OF OPERATOR  | ton, Formerly 50            | cony mobi        | II Oil Company, Inc  | Jacol                 | s Federal                             |          |  |
| P. O. Box 633, Mid  | land, Texas - 79            | 701              |  | 7                     | 13                                    |          |  |
| P. O. Box 633, Midland, Texas - 79701  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  At surface |                             |                  |  | 10. FIELD /           | 10. FIELD AND POOL, OR WILDCAT        |          |  |
| At surface  |                             |                  | 4.4  | Milnesa               | ind (San And                          | dres)    |  |
| 860' FNL & 660' F   | WL of Sec. 20, 1            | Jnit "D"         |  | 11. 83C., T.          | , Is., M., OR ISLK. AND<br>MY OR ARMA | D        |  |
| 14. PERMIT NO.  | 15. ELEVATIONS              | (Charrent Al     | · · ·  | 20                    | 8 <b>S</b>                            | 35E      |  |
|   |                             | Conow whether    | DF, RT, GR, etc.)  | _                     | OR PARISH 13. ST                      | TATE     |  |
| 16.   |                             |                  |  | Rooseve               | lt New                                | Mexic    |  |
| Ch  | leck Appropriate Box        | To Indicate      | Nature of Notice, Report,  | , or Other Data       |                                       |          |  |
| NOTICE  | OF INTENTION TO:            |                  | sı   | UBSEQUENT REPORT      | or:                                   |          |  |
| TEST WATER SHUT-OFF   | PULL OR ALTER CA            | SING             | WATER SHUT-OFF   | r                     | TEPAIRING WELL                        |          |  |
| FRACTURE TREAT  | MULTIPLE COMPLET            | re               | FRACTURE TREATMENT   |                       | LTERING CASING                        |          |  |
| RIIOOT OR ACIDIZE   | ABANDON*                    |                  | SHOOTING MAXMIME   |                       | BANDONMENT*                           |          |  |
| (Other)   | CHANGE PLANS                |                  | (Note: Report r  | esults of multiple of | ompletter - 77                        |          |  |
| 7. DESCRIBE PROPOSED OR COMPL<br>proposed work. If well is<br>nent to this work ) *   | ETED OPERATIONS (Clearly s  | tata all nautine | Completion or Recent details, and give pertinent actions and measured and true | completion Report     | and Log form.)                        |          |  |
| June 21, 1966 - Land<br>Perforate 4-1/2" Cas<br>37, 39, 41, 57, 59,<br>Total 26 Holes.  | DINK IN CHE SAN             | Andree (a)       | and read to the  | A 1 1 4 4 6           |                                       | val -    |  |
|   |                             |                  |  |                       |                                       |          |  |
|   |                             |                  |  |                       |                                       |          |  |
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|   |                             |                  |  |                       |                                       |          |  |
|   | ,                           |                  |  |                       |                                       |          |  |
|   |                             |                  |  | •                     | 4                                     |          |  |
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|   |                             |                  | •  |                       |                                       |          |  |
|   |                             |                  |  |                       |                                       |          |  |
|   | $\mathcal{L}$               |                  |  |                       |                                       |          |  |
| . I hereby certify that the fore  | going is true and correct   |                  |  |                       |                                       |          |  |
| SIGNED //   | (aune                       |                  | Authorized Agent   | <b>.</b>              |                                       |          |  |
| /_  | T. A. Payne                 | TITLE            | Authorized Agent   | DATE .                | 6-23-66                               |          |  |
| (This space for Federal or St   | ate office use)             | ·                |  |                       |                                       | =1       |  |
| APPROVED BY   |                             | TITLE            | AP   | PRO DATE              |                                       |          |  |
| CONDITIONS OF APPROVAL  | u, IB' ANY:                 |                  |  |                       | <del></del>                           |          |  |
|   |                             |                  | JĮ   | JN 27 1960.           | •                                     |          |  |

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