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# NEW MEXICO OIL CONSERVATION COMMISSION

JUL 27 11 43 AM '66

Form C-101  
Revised 1-4-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. OG-929
7. Unit Agreement Name ---
8. Farm or Lease Name State Section 36
9. Well No. 1
10. Field and Pool, or Wildcat Undesignated
12. County Roosevelt
19. Proposed Depth 4500'
19A. Formation San Andres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) Unknown
21A. Kind & Status Plug. Bond Current
21B. Drilling Contractor Cactus Drilling Corp.
22. Approx. Date Work will start 7-19-66

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator Marathon Oil Company
3. Address of Operator P. O. Box 220, Hobbs, New Mexico
4. Location of Well UNIT LETTER B LOCATED 660 FEET FROM THE North LINE AND 2310 FEET FROM THE East LINE OF SEC. 36 TWP. 7 S RGE. 33 E NMPM
19. Proposed Depth 4500'
19A. Formation San Andres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) Unknown
21A. Kind & Status Plug. Bond Current
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23.

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	23	350'	250	Surface
7-7/8"	4-1/2"	9.5	4500'	350	3400'

We propose to drill this well to an approximate depth of 4500' and complete in the San Andres zone. Casing will be set and cemented in accordance with approved methods.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED.  
EXPIRES 12-18-66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title Area Supt. Date 7-19-66

(This space for State Use)

APPROVED BY [Signature] TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: