| District I<br>DO Box 1980, Hobbs, NM 88241-<br>District II<br>DO Drawer DD, Artesia, NM 882<br>District III<br>1000 Rio Brazos Rd., Aztec, NM<br>District IV   | 11-0719   | State of New<br>Yry, Minerale & Natural F<br>OIL CONSERVATI<br>PO Box 2<br>Santa Fe, NM 8 |                   |                         |                                     | n Departme               |                           | Form C-104<br>Revised February 10, 1994<br>Instructions on back<br>Submit to Appropriate District Office<br>5 Copies<br>AMENDED REPORT |                                     |                             |
|--|---|---|-------------------|-------------------------|-------------------------------------|--------------------------|---------------------------|--|-------------------------------------|-----------------------------|
| PO BOX 2088, Sanda Fe, NM 87504-2088<br>I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |   |   |                   |                         |                                     |                          |                           |  |                                     |                             |
| <sup>Operator name and Address</sup><br>Saga Petroleum Limited Liability Company of  |   |   |                   |                         | f Colorado                          |                          |                           |  | <sup>3</sup> OGRID Number<br>148967 |                             |
| 415 W. Wall, Sui   | Linding Company of Con  |   |                   |                         | $\langle \cdot \rangle$             |                          |                           | <sup>3</sup> Reason for Filing Code  |                                     |                             |
| Midland, TX 7970   | )1  |   |                   |                         |                                     |                          | Ŵ                         | OCT 01 1995 CH   |                                     |                             |
| <sup>•</sup> API Number<br>30 - 0 41-10597   | Lower Sa  | San Andres Associated   |                   |                         |                                     |                          | 59440 <sup>001 Code</sup> |  |                                     |                             |
| 'Property Code<br>-009290 1788   | an Andres Unit  |   |                   |                         |                                     | 9 'Well Number           |                           |  |                                     |                             |
| and the second   | <sup>10</sup> Surface Location<br>or lot no. Section Township Range Lot.Idn |   |                   |                         |                                     |                          |                           | E d dan da   |                                     |                             |
|  |   |   | Lot.Idn Feet from |                         |                                     |                          |                           | Feet from the<br>660   | East/West lin<br>East               |                             |
| <sup>11</sup> Bottom Hol   | 7S<br>e Loca  | 35E   | 1900              | <u> </u>                |                                     |                          |                           |  |                                     |                             |
| UL or lot no. Section To   | waship  | Range   | Lot Idn           | Feet from               | the                                 | North/So                 | uth line                  | Feet from the  | East/West lin                       | e County                    |
| <sup>12</sup> Lee Code <sup>13</sup> Producing M   | ode <sup>13</sup> Producing Method Code <sup>14</sup> Gas Connection Date   |   |                   | " C-I                   | <sup>19</sup> C-129 Permit Number   |                          |                           | C-129 Effective Date <sup>17</sup> C-129 Expiration Date   |                                     |                             |
| s wiw-si   |   |   |                   |                         |                                     |                          |                           |  |                                     |                             |
| III. Oil and Gas Transporters Transporter Transporter Name   |   |   |                   |                         | <sup>11</sup> POD <sup>11</sup> O/G |                          |                           | <sup>11</sup> POD ULSTR Location   |                                     |                             |
| OGRID and Address  |   |   |                   |                         |                                     |                          |                           | and Description  |                                     |                             |
|  |   |   |                   | \$\$ <i>63.30</i>       | 778 X (V                            | 1414. <sup>6</sup> . 177 | 125122                    |  |                                     |                             |
|  | <u></u>   |   |                   |                         |                                     |                          |                           |  |                                     |                             |
|  |   |   |                   |                         |                                     |                          |                           |  |                                     |                             |
|  |   |   |                   |                         |                                     |                          |                           |  |                                     |                             |
|  |   |   |                   |                         |                                     |                          |                           |  |                                     |                             |
| IV. Produced Water   |   |   |                   |                         |                                     |                          |                           |  |                                     |                             |
| POD POD POD ULSTR Location and Description   |   |   |                   |                         |                                     |                          |                           |  |                                     |                             |
| V. Well Completion   | n Data  |   |                   | ······                  |                                     |                          |                           |  | ·· · · · · ·                        |                             |
| <sup>B</sup> Spud Date <sup>14</sup> Ready Date  |   |   |                   | " TD                    |                                     |                          |                           | " FB1D   |                                     | <sup>14</sup> Perforations  |
| Hole Size  |   | " Ci  | g Size            | <sup>11</sup> Depth Set |                                     |                          | et                        | <sup>33</sup> Sacks Cement   |                                     |                             |
|  |   |   |                   |                         |                                     |                          |                           |  |                                     |                             |
|  |   |   |                   |                         | _                                   |                          |                           |  |                                     |                             |
|  |   |   |                   |                         |                                     |                          |                           |  |                                     |                             |
| VI. Well Test Data   | 1   |   |                   |                         |                                     |                          |                           |  | <u></u>                             |                             |
| <sup>14</sup> Date New Oil   | <sup>14</sup> Gas Del   | Delivery Date <sup>34</sup> Test I  |                   | at Date                 | Date " Te                           |                          | ngth                      | <sup>и</sup> Tbg. I  | Tessure                             | <sup>14</sup> Cag. Pressure |
| " Choke Size   | 4 <sup>1</sup> Oil 4 <sup>1</sup> Wate                                      |   | Valer             | r <sup>43</sup> Gas     |                                     | 3                        | 4 AOF                     |  | " Test Method                       |                             |
| <sup>44</sup> I hereby certify that the rules of the Oil Conservation Division have been complied<br>with and that the information given above is true and complete to the best of my<br>knowledge and belief.   |   |   |                   |                         |                                     |                          |                           |  |                                     |                             |
| Signature  | Approved by: Specific Field and Specific Approved by:                       |   |                   |                         |                                     |                          |                           |  |                                     |                             |
| Printed name J. Charles Farmer   |   |   |                   |                         | Tiule:                              |                          |                           |  |                                     |                             |
| Title:         Manager           Date:         10-26-95         Phone:         (15/68/6/620)   |   |   |                   |                         | Approval Date: NOV 0.9 1595         |                          |                           |  |                                     |                             |
|  |   | Phone: (  | 15/684-4          | 4293                    |                                     |                          |                           |  |                                     |                             |
| "If this is a change of operator fill in the OGRID number and name of the previous operator<br>017805 ( ) 10-26-95<br>Previous Operator Signature James R. Sutherland District Manager 10-26-95<br>Previous Operator Signature James R. Sutherland District Manager 10-26-95<br>Date |   |   |                   |                         |                                     |                          |                           |  |                                     |                             |