

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	
5. Indicate Type of Lease STATE ☒ FEE ☐	
6. State Oil & Gas Lease No. OG 1395	
7. Lease Name or Unit Agreement Name Todd Lower San Andres Unit Sec. 35	
8. Well No. 9	
9. Pool name or Wildcat Todd Lower San Andres Assoc.	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4170' GL	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER ☐ WIW	
2. Name of Operator Plains Petroleum Operating Company	
3. Address of Operator 415 W. Wall, Suite 2110 Midland, Texas 79701	
4. Well Location Unit Letter <u>I</u> : <u>660</u> Feet From The <u>E</u> Line and <u>1980</u> Feet From The <u>S</u> Line Section <u>35</u> Township <u>7S</u> Range <u>35E</u> NMPM <u>Roosevelt</u> County <u></u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: <u>Convert to Injection WFK-578</u> ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-21-90 RIH w/2-3/8" x 4-1/2" Arlington Elder nickel coated Lokset pkr & 134 jts 2-3/8" Sealtite tbg. Pkr set @ 4245'. Loaded annulus w/pkr fluid & tested to 500 psi, held OK.

8-1-90 Ran pkr integrity test for OCD, rep took chart.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bonnie Husband TITLE Engineering Tech DATE 8-7-90
TELEPHONE NO. 915 683-4434

(This space for State Use) ORIGINAL SIGNED BY DEAN SEXTON
PROJECT LEAD VIBOR

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

AUG - 9 1990

N B

E