Form (Maj	
(Ma;	1963)

UNITED STATES SUBMIT IN TRIPLICATES DEPARTMEN. JF THE INTERIOR (Other instructions reverse side) UNITED STATES

Form approved. Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY							
SUNDRY	NOTICES	AND	REPORTS	ON	WELLS		

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APFLICATION FOR PERMIT—" for such proposals.)

NM-0558287 6. IF INDIAN, ALLOTTEE OR TRIEE NAME

7. UNIT AGREEMENT NAME

1.			7. UNIT AGREEMENT NAME		
OIL GAS WELL OTHER					
2. NAME OF OPERATOR DUCTION COMPANY. AMOCO PRODUCTION COMPANY.			8. FARM OR LEASE NAME		
			MORGAN D Federal 9. WELL NO.		
BOX 367, ANDREWS, TE			7		
4. LOCATION OF WELL (Report location cl See also space 17 below.) At surface		. 1	10. FIELD AND POOL, OR WILDCAT CHAVEROO- Sau Gudu 11. SEC., T., R., M., OR BLK. AND SURVEY OR ABEA		
1980 FSL x 1980	FWL Sec. 13/Un	ut K, NE/4 SW4)	13-7-33 NMPM		
14. PERMIT NO.	15. ELEVATIONS (Show whether DE	F, RT, GR, etc.)	KOOSEVELT N.M.		
16. Chark An	Don't Day To Indicate N	January C. Nation Danage on C			
•		Nature of Notice, Report, or C	JINET DOID JENT REPOST OF:		
FRACTURE TREAT SHOOT OR ACIDIZE	CULL OR ALTER CASING CULTIPLE COMPLETE ABANDON* HANGE PLANS	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (NOTE: Report results	REPAIRING WELL ALTERING CASING ABANDONMENT of multiple completion on Well letion Report and Log form.)		
Jan hus blen deple Thopose to PAT 1- Cut and pull 4 2- Load hole up mi	ted w/ no workow as follows. Ur' lusing from	per on kecomp. prepoint (Temt 3900' (Pers 46 4%" Stub- 24 @ 2960'. (24.1. plys 4+5	al depths for all markers and zones per le tron possibilities. 3240') 42-4245) may be combined curther 300'd to insure af		
160' min plu 6-5el 35 Sx plug 8- " 35 Sx plug 8- " 10" e on 9- Make Jinal Ce 3- 4300' PE 3- 4254' 1" (SA 358)	Control of the contro	© 182d 1890-17 358 (310-410 P& a marker Location.	50')		
	true and correct	MINISTRATIVE ASSISTANT	0 10 76		

APPROVED BY APPROVED BY CONDUCTIONS OF APPROVAL, IF ANY:

or State office use)

NOV 6 *See Instructions on Reverse Side IR R. BROWN

MGINEER

(This space for Fede

0+4-USG-S-18

1- SUSP 1- 12Ry