District I PO Box 1980, Hobbs, NM 38241-1986 District II

State of New Mexico

Form C-104 Revised February 10, 1994

PO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION

Instructions on back Submit to Appropriate District Office

| 1000 Rio Brazo | e Rd., Aztec | NM 87410 | | | | x 2088 | | n | | | • | 5 C | opie | |
|---|---------------|-----------------|---|--|------------------------------------|-----------------|-----------------------------|------------------------|----------------------------------|------------------------|-----------------|-------------------|--------------|--|
| District IV | | | | Santa 1 | 1 8/50 | | Г | | ENDED REP | ים הא | | | | |
| PO Box 2008, Santa Fe, NM 87504-2008 I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | |
| | | | | | | | | | OGRID Number | | | | | |
| Permian Resources I | | | | | | | | | | 025797 | | | | |
| PO Box 590 Midland, TX 79702 | | | | | | | | | | Reason for Filing Code | | | | |
| | | | | | CH-Effective March 1, 1995 | | | | 3 5 | | | | | |
| 30-041 | -10609 | | | Chaveroo SA | | | | | ' Pool Code | | | | | |
| | roperty Code | | 2016 | W. 18 1 22 18 18 | | | | | | 12049 | | | | |
| 003 | | 746 | 11(11+ | Milford 22 Property Name | | | | | | Well Number #2 | | | | |
| II. 10 | Surface | ` | | Federal -22 Fermerly to | | | | | | <u> </u> | #2 | · | | |
| Ul or lot no. | Section | Township | Range | Lot.lda | Feet from | m the | North/South Line | | Feet from the | F/V | Van Nas | | | |
| 0 | 22 | 7S | | | • | | | uth 1980 | | East/West line East | | Rooseve | + 1 د | |
| 11 Bottom Hole Lo | | | cation | tion | | | L | | | | Rooseve | | | |
| UL or lot no. | Section | Township | | Lot Ida | Feet fro | m the | North/ | South line | Fort from the | F | Vest line | | | |
| 0 | 22 | 7S - | Range 33E | 222.1011 | 66 | 0 | | uth | Feet from the 1980 | Eas | st une | Roosevelt | 1t | |
| 12 Lee Code | 13 Produci | ng Method (| Code 14 Gas | Connection Dat | e " (| -129 Perm | it Numbe | r i | C-129 Effective | Date | l º C | ·129 Expiration D | | |
| F | P | | | | | | | | C 127 Estecute | | | .113 Expusion D | alc | |
| III. Oil a | nd Gas | Transpo | rters | | | | | | | | <u></u> | | | |
| Transpor | rter | | | ransporter Name | | | | 21 O/G | ¹¹ POD ULSTR Location | | | | | |
| OGRID | | | and Addre | | ¹¹ POD ²¹ O/ | | | and Description | | | | | | |
| 020445 Scurlo | | | ock PermiAn Corp. | | | 1929210 o | | | P-22-07S-33E | | | | | |
| PO Box Housto | | | 025 | | | | | | | | | | | |
| .,, | | lousto | <u> </u> | 77210 | | se con contain. | | 33333333333 | | | | | | |
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| IV. Produced Water | | | | | | | | | | | | | | |
| 15 | POD | | | | | POD UL | STR Loca | stion and D | escription | ··· | | | | |
| 192925 | 0 | | | | | | | | • | | | | | |
| V. Well (| Complet | ion Data | 1 | | | | | ····· | | | | · | | |
| | d Date | | 24 Ready Da | | " TD " PBTD " Perforations | | | | | | | | | |
| | | | | | | | | | | | | | | |
| M Hole Size | | | 31 Casing & Tubing Siz | | | n D | | ^a Depth Set | Depth Set | | 33 Sacks Cement | | | |
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| X/T XX/-11 | Took Do | | <u> </u> | | | | | | | | | | | |
| VI. Well Date No. | | | Delivery Date | T v = | | | | | | | | | | |
| Date M | ew Oil | - Gas L | envery Date | ™ Tea | l Date | | " Test La | ength | H Tog. Pr | tasu re | | " Cag. Pressure | | |
| " Choke | Sina | | 9 00 | 43.11 | | | | | | | | | | |
| CHORE SUE | | 4 Oil | | 4 Water | | 4 Gas | | • | " AOF | | | "Test Method | | |
| * I hereby certif | ا ماد دهاد با | (at the 1011 | 0 | | | | | | | | | | | |
| with and that the | : information | Binco spore | type and comp | ivision have been piete to the best o | complied of my | | 0 | וו כסו | NSERVATI | ONIT | MMIC. | IONI | | |
| knowledge and b Signature: | elicf// | f | //)/ . | ln. | 1 | | | | | | | 7014 | | |
| | /// | 1 | + M | Me | | Approved | CRIGI | NAL SIG | NED BY JERR | Y SEX | TON | | | |
| Printed name: | t H. Ma | rshall | Approved by: CRIGINAL SIGNED BY JERRY SEXTON Title: DISTRICT I SUPERVISOR | | | | | | | | | | | |
| Title: Vice President | | | | | | | Approval Date: MAR C 8 1995 | | | | | | | |
| n . | 5/95 | | Phone: Q1 | 5-685-01 | 1 3 | | | HAR V | 8 1995 | | | | \parallel | |
| | | rator fill is s | | ber and name | | loue en- | | | | | | | 4 | |
| Domo | 11/ | 1000 | _ / | <u> </u> | | - | | M:1 | and are | - | 2 / | 1 /05 | | |
| - partis | Previous O | pepaior Sign | ature | <u></u> | <u> </u> | | Name | 1.1 T T T C | ord own | er Tu | <u> </u> | 1/95 Date | $-\parallel$ | |
| 149 | 367 | - | | | | | | | | | - | 2-04 | | |