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OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION C. C.

**DUPLICATE**  
JUL 28 11 48 AM '66

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name E.B. BURGLAND
9. Well No. 1
10. Field and Pool, or Wildcat CHAVEROO-SAN ANTONIO
12. County ROOSEVELT
19. Proposed Depth 4500±
19A. Formation SAN ANTONIO
20. Rotary or C.T. ROTARY
21. Elevations (Show whether DF, RT, etc.) TO BE FURNISHED LATER
21A. Kind & Status Plug. Bond BLANKET-IN EFFECT
21B. Drilling Contractor TOM BROWN DRILL CO.
22. Approx. Date Work will start 7-28-66

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					
1a. Type of Work b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>					
2. Name of Operator KERN COUNTY LAND COMPANY					
3. Address of Operator 418 FIRST STATE BANK BLDG MIDLAND, TEXAS					
4. Location of Well UNIT LETTER H LOCATED 1980' FEET FROM THE NORTH LINE AND 660 FEET FROM THE EAST LINE OF SEC. 14 TWP. 7S RGE. 33E NMPM					
23. PROPOSED CASING AND CEMENT PROGRAM					

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
8 3/4	7"	17#	1050±	350	SURFACE
6 1/4	4 1/2"	9.5#	4400±	300	3000'

SET 7" CASING - CEMENT TO SURFACE - TEST CASING TO 1000 PSI FOR 30 MINUTES.

SET 4 1/2" CASING - CEMENT TO 3000' - PERFORATE AND STIMULATE FOR COMMERCIAL PRODUCTION - CORE SAN ANTONIO SECTION OF WELL.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED,

EXPIRES 11-3-66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Monica R. Karaman Title DISTRICT ACCOUNTANT Date 7-27-66

(This space for State Use)

APPROVED BY [Signature] DATE [Blank]  
CONDITIONS OF APPROVAL, IF ANY:

ORIGINAL & THREE COPIES