N.M. Oil Cons. Division

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		1625 N. , renc	h Dr.	
		Hobbs, NM 88240		
Form 3160-5 (June 1990)	DEPARTMEN	FED STATES T OF THE INTERIOR	FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993	
	BUREAU OF I	LAND MANAGEMENT	5. Lease Designation and Serial No.	
Do not use this for Us	NM 050477A 6. If Indian, Allottee or Tribe Name			
	7. If Unit or CA, Agreement Designation			
1. Type of Well Oil Gas Well Well	O Well Managed AN			
Oil Gas Well Other 2. Name of Operator			8. Well Name and No. Card Federal #1	
Permian Resources, Inc., dba Permian Partners, Inc.			9. API Well No.	
3. Address and Telephone No.			30-041-10616	
P. O. Box 590 Midland, TX 79702/ 915/685-0113			10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			Chaveroo (San Andres)	
1980' FNL & 1980' FWL of Section 27, T7S, R33E			11. County or Parish, State	
Unit F			Roosevelt Co., NM	
12. CHECK A	PPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REPO	RT, OR OTHER DATA	
TYPE OF SUBMISSION 1		TYPE OF ACTION		
Notice of	Intent	X Abandonment	Change of Plans	
(11)		Recompletion	New Construction	
Subsequent Report		Plugging Back	Non-Routine Fracturing	
Final Abo	ndonment Notice	Casing Repair Altering Casing	Water Shut-Off Conversion to Injection	
Lii Piliai Aoa	indominent Nouce	Other	Dispose Water	
			(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
give subsurface location of the subsurface locat	tbg. Spot 50 stee w/SW mud. Perset 55 sxs. pluge @ surface. In	xs. cement plug @ 4100-4250'. Tagged rfed csg. @ 2205'. Sqz. w/25sxs. Cu g at stub and casing shoe @ 373. Ta stalled P&A marker 6' above ground la	d. ut 4-1/2" agged. Set evel.	
ACC	CCT 0 5 2000	Approved as to plugging of the well bora Liability units frond is retained until marriace realoration is completed. (ORIG. SGD.) GARY GOURLEY		

14. I hereby certify that the foregoing is true and correct Signed Randy Title Production Manager 09/28/00 (This space for Federal or State office use) Approved by Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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BLM

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special in-

structions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

SPECIFIC INSTRUCTIONS

Item 4—If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 13—Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et. seq., 351 et. seq., 25 U.S.C. et. seq.; 43 CFR 3160.

PRINCIPAL PURPOSE — The information is to be used to evaluate, when appropriate, approve applications, and report completion of secondary well operations, on a Federal or Indian lease.

ROUTINE USES:

- (1) Evaluate the equipment and procedures used during the proposed or completed subsequent well operations.
- (2) Request and grant approval to perform those actions covered by 43 CFR 3162.3-2(2).
- (3) Analyze future applications to drill or modify operations in light of data obtained and methods used.
- (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

EFFECT OF NOT PROVIDING INFORMATION — Filing of this notice and report and disclosure of the information is mandatory once an oil or gas well is drilled.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501, et. seq.) requires us to inform you that:

This information is being collected in order to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

This information will be used to report subsequent operations once work is completed and when requested, to obtain approval for subsequent operations not previously authorized.

Response to this request is mandatory for the specific types of activities specified in 43 CFR Part 3160.

BURDEN HOURS STATEMENT

Public reporting burden for this form is estimated to average 25 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, (Alternate) Bureau Clearance Officer, (WO-771), 18 and C Streets, N.W., Washington, D.C. 20240, and the Office of Management and Budget, Paperwork Reduction Project (1004-0135), Washington, D.C. 20503.