Form 5-331 *May 1963)	DEPARTME	STATES ( NT OF THE II		SUBMIT IN TR' (Other Instruction	• . · · · · · · · · · · · · · · · · · ·	Form approved. Budget Bureau No. 42-R1424
		LOGICAL SUR		verse side)	* *	NM 0164650
(Do not use thi	NDRY NOTICE s form for proposals Use "APPLICATIO	S AND REPO	ORTS ON or plug back tor such proposa	WELLS a different reserv	olr! 23	6. IF INDIAN, ALLOTTER OR TRIBE NAME
Oth GAS WELL WELL	OTHER (	Drillin	<u></u>			7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR PAN AMERICAN PE	TROLEUM CORPO	ration (				8. FARM OR LEASE NAME WOLF FEDERAL
3. MORRES OF OPERATOR  BOLL 68, Holds Will (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)						9. WELL NO.  3  10. FIELD AND POOL, OR WILDCAT
660° FSL x 2	,	L. Sec 18(U	ln 170,	SW/4 SE/4)	) <u> </u>	CHAUEROO OLD Andres  11. BEC., T., R., M., OR BLE. AND SURVEY OR AREA
14. PERMIT NO.	16	6. ELEVATIONS (Show wh	hether DF, RT, G	s, etc.)		12. COUNTY OR PARISH 13. STATE
: <b>6</b> .	Check Appro	priate Box To Indi	icate Nature	of Notice, Rep		17 31 32 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
	NOTICE OF INTENTION					NT REPORT OF:
TEST WATER SHUT-OF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)	MULT ABANI CHANG	GE PLANS		Completion of	ort results of	ALTERING CASING ABANDONMENT*  I multiple completion on Well  ton Repairing well.
17. DESCRIBE PROPOSED of proposed work. If nent to this work.)	•	•		ls, and give pertin id measured and t	ent dates, in rue vertical	icluding estimated date of starting any depths for all markers and zones perti-
Chico Are at 6: PM, w/ 300 s 34 OC 18 30 mine	hours,	udded 24#J-5 r. Pen lested Dest	CEICE	hole ing u cu cu ing u		ám 9-21-66. set at 450' ed. after 00 ps, for
Pedesced &	Palo 40 7	78 0 15	0.	d Alau		arilling.
(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		/1 E 40	own	a reesri	med	carilling.
					ar	
• • • •						
Is. I hereby certify that	the foregoing is true	and correct				
SIGNED	·>	TITLE	are	a Duy	rt_	DATE 92766

(This space for Federal or State office use) APPROVED BY

OF 4-USGSCONDITIONS OF APPROVAL, IF ANY:

I-NSW
I-SUSD
I-RIZY

SEP 29 196

\*See Instructions on Reverse Side

J. L. GOMBER OF ACTING DISTRICT ENGINEER