Form 9-531 (May 1963)	UMITED STATES DEPARTM. T OF THE INTE	SUBMIT IN TRIPE-ICAT RIOR (Other instructi on verse side)	
	GEOLOGICAL SURVEY		NM-0164650
	JNDRY NOTICES AND REPORTS	ON WELLS	6. IP INDIAN, ALLOTTEE OR TRIBE NAME
(Do not use t	this form for proposals to drill or to deepen or plu hand Application For the proposal for suc	g back to a different reservoir. h proposals.)	
I. GAS GAS			7. UNIT AGREEMENT NAME
WELL WEI			8. FARM OR LEASE NAME
Pan ame	rican Petroleum Cors.		WOLF Faderal
3. ADDLESS OF OPER	TOR		9. WELL NO.
4. LOCATION OF WELL	(Report location clearly and in accordance with a	ny State requirements.	10. FIELD AND POOL, OR WILDCAT
See also space 17 At surface	below.)	was requirements	CHAVEROO san andre
			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
	660'FEL, Sec. 19 (Unit.		19-7-34 NMPM
14. PERMIT NO.	15. FLEVATIONS (Show whether 4325 RL)		Received N.M.
16.			
70.	Check Appropriate Box To Indicate		
			EQUENT REPORT OF:
TEST WATER SHU FRACTURE TREAT	T-OFF PULL OR ALTER CASING MULTIPLE COMPLETE	WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING WELL ALTERING CASING
SHOOT OR ACIDIZE		SHOOTING OR ACIDIZING	ABANDONMENT®
REPAIR WELL	CHANGE PLANS	(Other) _Comple	Its of multiple completion on Well
(Other) 17. DESCRIBE PROPOSE	OR COMPLETED OPERATIONS (Clearly state all pertir	Completion or Recor	npletion Report and Log form.)
proposed work, nent to this wor	II Well is directionally drilled, give subsurface k	cations and measured and true ver	tical depths for all markers and zones perti
			_
1. D. 4346.	On 10-22-66 42"00 U/500 ex. 12% Hel Inc	9.5 T-55 Case	ng was set
at 4346 u	1/500 ex. 12% Hel Inc	or.4300 sx.1	Rest Tested
casina w/	1000 PSI for 30 min	utes. Test On	K. Perforated
· / ¥ //	4093-97, 4141-44, 4159-		The state of the s
4151-00-1	THERE Mailing 11/2	000 000 50000	0,1120,000
7236-80 (4)	"275PF. Acidised W/20 "sand, 3,000 "bead	000 que. Pracec	2 W/ 30,000 gal.
012, 40, 500	sand, 3,000 bead	r. Evaluation	
•	1		그 유해 생물이 되는 것 같습니다. - 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은
Chu P.T., 24	hours, pumped 103 t	30 x 4 BW. GOR	219. CGR 25.2.
·			[화원회회의 기회 동물학회
			- 물론적은 공회 상원들수

18. I hereby certify that the foregoing is true and correspond to the signed	TITLE Area	Supt. DATE 11/7/66	<u>-</u> -
(This space for Federal or State office use)		APPROVED	=
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE	_

1- 192 m2 - 11

1-505P

NOV 14 1966
*See Instructions on Reverse Side J L GORDON
ACTING DISTRICT ENGINEER