

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPL
(Other instructions
verse side)B-
1e-Form approved,
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Anoco Production Company		8. FARM OR LEASE NAME MORGAN C FEDERAL	
3. ADDRESS OF OPERATOR BOX 367, ANDREWS, TEXAS 79714		9. WELL NO. 7	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660 FSLX 660 FEL Sec. 14		10. FIELD AND POOL, OR WILDCAT CHAUERDOO-SAN ANDREAS	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, or, etc.) 4333 GL	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 14-7-33 INM PM	
		12. COUNTY OR PARISH ROOSEVELT	
		13. STATE N.M.	

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Zone depleted w/ no repair or recompletion possibilities.
Propose to P: A as follows:

Set CIBP @ 4040 and isolate perfs 4068-4168'. Cap w/ 35' cnd.

Set ^{25-5x} 760 Cement plug across T Salt, 1850-1950.

Set 10 M @ surface & erect P: A marker.

All intervals filled w/ heavy salt mud.

Make final cleanup & level location.

T.D. 4521

4 1/2" CSA 4520 w/ 1060 SX

8 5/8" CSA 360 SX. Circ.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

ADMINISTRATIVE ASSISTANT

DATE OCT 18 1974

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

0+4. USGS- H
1- Div
1- SUS P
1- R124

APPROVED
AS AMENDED
OCT 31 1974

ARTHUR R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse