## Submit 3 Copies to Appropriate District Office

## DIME OF LICH MICHIGO Minerals and Natural Resources Department

rorm C-1W Revised 1-1-89

DISTRICT

OIL CONSERVATION DIVISION

P.O. Box 1980, Hobbs, NM 88240	.O. Box 2088	WELLS ZHA LIO
DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210		5. Indicate Type of Lease  STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410		6. State Oil & Gas Lease No. OG 1617
THE REPORT OF WELL		
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name
		Todd Lwr San Andres Unit Sec.30
1. Type of Well:		
OIL WELL GAS OTH	ER	
2. Name of Operator		8. Well No. 10
Plains Petroleum Operating Company		9. Pool name or Wildcat
3. Address of Operator 415 W. Wall, Suite 2110, Midland, TX 79701		Todd Lwr San Andres Assoc
4. Well Location		
Unit Letter J :1980 Feet From The	South Line and 1980	Feet From The East Line
Section 30 Township 7S	Range 36E	NMPM Roosevelt County
Section 50 township	(Show whether DF, RKB, RT, GR, etc.)	VIIIIIIII
X/////////////////////////////////////	•	KB 4151
Check Appropriate Box t	o Indicate Nature of Notice, F	Report, or Other Data
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:		
NOTICE OF INTENTION TO:		
PERFORM REMEDIAL WORK PLUG AND ABAN		ALTERING CASING  G OPNS. PLUG AND ABANDONMENT
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLIN	G OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND C	EMENT JOB
	OTHER:	$\mathbf{z}$ $\mathcal{S}\mathcal{I}$
OTHER:		
<ol> <li>Describe Proposed or Completed Operations (Clearly state all perwork) SEE RULE 1103.</li> </ol>	ninent details, and give pertinent dates, incl	uding estimated date of starting any proposed
12-13-90 Pull total 97-1/2 jts (31. 32 jts tbg, Guiberson TAC TA'd well.	57') tbg, 16' PR, 6'x6': , SN PS, BPMA, 110 3/4"	x4' rod subs, 58 Rods. Left rods & pump in hole.
I hereby certify that the information above is true and complete to the best of		/m 1 0 / 01
SIGNATURE BONNIE GUSTIANO	πω Office Mgr	/Tech pare9-4-91
TYPE OR PRINT NAME		TELEPHONE NO.
(This space for State Use) PRINCE (This space for State Use)	şeji	
		DATE
APTROVED BY	***************************************	
CONDITIONS OF APPROVAL, IF ANY:		