NO. OF COPIES RECEIV	ΕD				Form C-103
DISTRIBUTION					Supersedes Old C-102 and C-103
SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION					Effective 1-1-65
FILE					
U.S.G.S.					5a. Indicate Type of Lease
LAND OFFICE					State X Fee
OPERATOR					5, State Oil & Gas Lease No.
					K-3724 11-19-73
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A D. FFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					
OIL GAS OTHER-					7. Unit Agreement Name None
2. Name of Operator ROGER C. HANKS, LTD.					8. Farm or Lease Name  Cabot-State
3. Address of Operator					9. Well No.
1102 Oil 6	Gas Bu	ilding, Wichita Falls	s, Texas	76301	10. Field and Pool, or Wildcat
4. Location of Well	K	1980 FEET FROM THE West	LINE AND	1980 FEET FROM	Wildcat (Undes.)
THE South LINE, SECTION 32 TOWN SHIP 8S RANGE 36E NMPM					
15. Elevation (Show whether DF, RT, GR, etc.) 4105.9					12. County Roosevelt
Ö	77777777				
١		Appropriate Box To Indicate N NTENTION TO:	lature of Not	-	her Data T REPORT OF:
				•	
PERFORM REMEDIAL WO	RK	PLUG AN: ABANDON	REMEDIAL WOR	к	ALTERING CASING
TEMPORARILY ABANDON			COMMENCE DE	===	PLUG AND ABANDONMENT
PULL OR ALTER CASING		CHANGE PLANS	CASING TEST A	ND CEMENT JOB	
			OTHER	1	
OTHER					
10.5	G1-1-6	Clark state all partinent de	tails and sine P	estinant dates including	g estimated date of starting any proposed
3-8-68 Total depth of 7 7/8" hole 9849.92'; 11' KDB to ground level. 3-9-68 Ran 74 joints casing 5½" OD 8 rd thrds 17# N-80 Smls R-2 LT&C on bottom, total overall 2429'; 184 joints casing 5½" OD 8rd thrds 17# J-55 Smls ST&C R-2, total overall 6030'; 42 joints casing 5½" OD 8rd thrds 17# J-55 Smls R-2 LT&C, total overall 1390'; Grand total 300 joints, 9849'; cemented with 400 sacks 40% pozmix, balance incor with .5 of 1% CFR-2. Plug down at 5:30 PM					
		ch 9 - 5:30 P.M. to			
Tested casing with 1500# for 30mminutes. Tested okay.					
18. I hereby certify th	at the information	on above is true and complete to the best	of my knowledge	e and belief.	
SIGNED TO TO		TITLE TITLE	General	Partner	DATE 3-18-68
		<del></del>			
	~ t	A		A	•
APPROVED BY	1 16/1	Man TITLE	·		DATE

CONDITIONS OF APPROVAL, IF ANY: