| Form 3160-5 (June 1990) | DEPARTMENT OF | TED STATES NT OF THE INTERIOR | OPERATOR'S COPY | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 |
|--|---|--|--|---|
| | BUREAU OF LAN | UREAU OF LAND MANAGEMENT | | 5. Lease Designation and Serial No. |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir Use "APPLICATION FOR PERMIT-" for such proposals | | | | 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE | | | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well | | | | Todd Lower S A Unit Sec, 3130 |
| Oll Gas Well Well Other | | | | 8. Well Name and No. |
| 2. Name of Operator | | | | Todd 3002 # 2 |
| Saga Petroleum 3. Address and Telephone No. | | | | 9. API Well No. 30.041-2000b |
| 415 W. Wall, Suite 1900, Midland, TX. 79701 | | | | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | Todd Lower San Andres |
| 660 FNL & 1980 FEL Sec 30, T7S R 36E | | | | 11. County or Parish, State |
| | | | | Roosevelt |
| 12. CHE | ECK APPROPRIATE BOX(s) TO | INDICATE NATURE | OF NOTICE, REPORT, O | |
| TYP | TYPE OF SUBMISSION TYPE OF ACTION | | | |
| N K | lotice of Intent | X Abandonm | ent | Change of Plans |
| ¥ | | Recomplet | on | New Construction |
| | Subsequent Report | Plugging B | ack | Non-Routine Fracturing |
| <u></u> | | Casing Rep | | Water Shut-Off |
| ∟ F | inal Abandonment Notice | Altering Ca | sing | Conversion to Injection |
| | | U Other | | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| directionally drill 1. Set CIBP @ 2. 100 ft. plug 4. Cut and pull 5. Spot 100 ft 6 Spot 100 ft | sed or Completed Operations (Clearly state all ed, give subsurface locations and measured ar 4200. Dump-20 cement on top. (per @ 2035 - 1935. 5 1/2 +/- 1000; lug @ 5 1/2 stub. Tag plug @ 8 5/8 shoe (50 in 50 out) Borg install dry hoe marker. | nd true vertical depths for all Its 4238 to 4272) 7 A | markders and zones pertinent to this w ${\cal G}$ | ork.)* |
| | | | | |
| .// | hat the foregoing is true and correct | mu Anant | | |
| Signed | hard or State office treat | Title Agent | | Date 08/16/00 |
| | eral or State office use) | (1) · /. / | | # / [|
| Approved by Conditions of appro | wal, if any: | _ Title | a garante e de la composición del composición de la composición d | Date |

RECEIVED

AUG 3 1 2000

BLM ROSWELL NI