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Form C-105  
Revised 1-1-65

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

FEB 13 7 51 AM '67

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br><b>OG-1617</b>                                                       |

|                                                                                                                                                                                                                                                  |                                        |                                                                                       |                                                                                                                                                                              |                                                                |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|
| 1a. TYPE OF WELL<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                   |                                        |                                                                                       |                                                                                                                                                                              | 7. Unit Agreement Name                                         |                                                    |
| b. TYPE OF COMPLETION<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |                                        |                                                                                       |                                                                                                                                                                              | 8. Farm or Lease Name<br><b>Val State</b>                      |                                                    |
| 2. Name of Operator<br><b>FRANKLIN, ASTON &amp; FAIR, INC.</b>                                                                                                                                                                                   |                                        |                                                                                       |                                                                                                                                                                              | 9. Well No.<br><b>2</b>                                        |                                                    |
| 3. Address of Operator<br><b>P. O. Box 1090, Roswell, New Mexico 88201</b>                                                                                                                                                                       |                                        |                                                                                       |                                                                                                                                                                              | 10. Field and Pool, or Wildcat<br><b>Todd Lower San Andres</b> |                                                    |
| 4. Location of Well<br>UNIT LETTER <b>B</b> LOCATED <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM<br>THE <b>East</b> LINE OF SEC. <b>30</b> TWP. <b>7S</b> RGE. <b>36E</b> NMPM                                           |                                        |                                                                                       |                                                                                                                                                                              | 12. County<br><b>Roosevelt</b>                                 |                                                    |
| 15. Date Spudded<br><b>1-29-67</b>                                                                                                                                                                                                               | 16. Date T.D. Reached<br><b>2-6-67</b> | 17. Date Compl. (Ready to Prod.)<br><b>2-9-67</b>                                     | 18. Elevations (DF, RKB, RT, GR, etc.)<br><b>4162' KB</b>                                                                                                                    | 19. Elev. Casinghead                                           |                                                    |
| 20. Total Depth<br><b>4294'</b>                                                                                                                                                                                                                  | 21. Plug Back T.D.                     | 22. If Multiple Compl., How Many                                                      | 23. Intervals Drilled By<br>Rotary Tools<br><b>Surface - TD</b>                                                                                                              | Cable Tools                                                    |                                                    |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>4238'-4272' Lower San Andres</b>                                                                                                                                         |                                        |                                                                                       |                                                                                                                                                                              | 25. Was Directional Survey Made<br><b>No</b>                   |                                                    |
| 26. Type Electric and Other Logs Run<br><b>Gamma Ray-Density, Lateral, Microlateral</b>                                                                                                                                                          |                                        |                                                                                       |                                                                                                                                                                              | 27. Was Well Cored<br><b>Yes</b>                               |                                                    |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                               |                                        |                                                                                       |                                                                                                                                                                              |                                                                |                                                    |
| CASING SIZE                                                                                                                                                                                                                                      | WEIGHT LB./FT.                         | DEPTH SET                                                                             | HOLE SIZE                                                                                                                                                                    | CEMENTING RECORD                                               | AMOUNT PULLED                                      |
| <b>8 5/8"</b>                                                                                                                                                                                                                                    | <b>24#</b>                             | <b>290' KB</b>                                                                        | <b>12 1/4"</b>                                                                                                                                                               | <b>150 sacks circ. to surf.</b>                                | <b>none</b>                                        |
| <b>5 1/2"</b>                                                                                                                                                                                                                                    | <b>14.5#</b>                           | <b>4293' KB</b>                                                                       | <b>7 7/8"</b>                                                                                                                                                                | <b>250 sacks</b>                                               | <b>none</b>                                        |
| 29. LINER RECORD                                                                                                                                                                                                                                 |                                        |                                                                                       |                                                                                                                                                                              |                                                                |                                                    |
| SIZE                                                                                                                                                                                                                                             | TOP                                    | BOTTOM                                                                                | SACKS CEMENT                                                                                                                                                                 | SCREEN                                                         |                                                    |
|                                                                                                                                                                                                                                                  |                                        |                                                                                       |                                                                                                                                                                              |                                                                |                                                    |
| 30. TUBING RECORD                                                                                                                                                                                                                                |                                        |                                                                                       |                                                                                                                                                                              |                                                                |                                                    |
| SIZE                                                                                                                                                                                                                                             | DEPTH SET                              | PACKER SET                                                                            |                                                                                                                                                                              |                                                                |                                                    |
| <b>2"</b>                                                                                                                                                                                                                                        | <b>4165'</b>                           | <b>4165'</b>                                                                          |                                                                                                                                                                              |                                                                |                                                    |
| 31. Perforation Record (Interval, size and number)<br><b>One .41 shot at the following depths:</b><br><b>4238' 4251' 4265'</b><br><b>4241' 4255' 4272'</b><br><b>4244' 4258'</b><br><b>4247' 4263'</b>                                           |                                        |                                                                                       | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>DEPTH INTERVAL<br><b>4238'-4272'</b><br>AMOUNT AND KIND MATERIAL USED<br><b>Treated with 3,000 gallons 15% DS-30 acid.</b> |                                                                |                                                    |
| 33. PRODUCTION                                                                                                                                                                                                                                   |                                        |                                                                                       |                                                                                                                                                                              |                                                                |                                                    |
| Date First Production<br><b>2-9-67</b>                                                                                                                                                                                                           |                                        | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Flowing</b> |                                                                                                                                                                              |                                                                | Well Status (Prod. or Shut-in)<br><b>Producing</b> |
| Date of Test<br><b>2-10-67</b>                                                                                                                                                                                                                   | Hours Tested<br><b>24</b>              | Choke Size<br><b>20/64"</b>                                                           | Prod'n. For Test Period<br><b>125</b>                                                                                                                                        | Oil - Bbl.<br><b>109.13</b>                                    | Gas - MCF<br><b>0</b>                              |
| Flow Tubing Press.<br><b>470#</b>                                                                                                                                                                                                                | Casing Pressure<br><b>Packer</b>       | Calculated 24-Hour Rate<br><b>26°</b>                                                 | Oil - Bbl.                                                                                                                                                                   | Gas - MCF                                                      | Water - Bbl.                                       |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Vented</b>                                                                                                                                                                      |                                        |                                                                                       | Test Witnessed By                                                                                                                                                            |                                                                |                                                    |
| 35. List of Attachments<br><b>Inclination Report, Logs</b>                                                                                                                                                                                       |                                        |                                                                                       |                                                                                                                                                                              |                                                                |                                                    |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                                          |                                        |                                                                                       |                                                                                                                                                                              |                                                                |                                                    |
| SIGNED <b>Grant M. Smith</b>                                                                                                                                                                                                                     |                                        | TITLE <b>Geologist</b>                                                                |                                                                                                                                                                              | DATE <b>February 10, 1967</b>                                  |                                                    |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

|                    |       |                  |                       |                   |  |
|--------------------|-------|------------------|-----------------------|-------------------|--|
| T. Anhy            | 2085' | T. Canyon        | T. Ojo Alamo          | T. Penn. "B"      |  |
| T. Salt            |       | T. Strawn        | T. Kirtland-Fruitland | T. Penn. "C"      |  |
| B. Salt            | 2340' | T. Atoka         | T. Pictured Cliffs    | T. Penn. "D"      |  |
| T. Yates           |       | T. Miss          | T. Cliff House        | T. Leadville      |  |
| T. 7 Rivers        | 3020' | T. Devonian      | T. Menefee            | T. Madison        |  |
| T. Queen           |       | T. Silurian      | T. Point Lookout      | T. Elbert         |  |
| T. Grayburg        | 3465' | T. Montoya       | T. Mancos             | T. McCracken      |  |
| T. San Andres      |       | T. Simpson       | T. Gallup             | T. Ignacio Qtzite |  |
| T. Glorieta        |       | T. McKee         | T. Base Greenhorn     | T. Granite        |  |
| T. Paddock         |       | T. Ellenburger   | T. Dakota             | T.                |  |
| T. Blinberry       |       | T. Gr. Wash      | T. Morrison           | T.                |  |
| T. Tubb            |       | T. Granite       | T. Todillo            | T.                |  |
| T. Drinkard        |       | T. Delaware Sand | T. Entrada            | T.                |  |
| T. Abo             |       | T. Bone Springs  | T. Wingate            | T.                |  |
| T. Wolfcamp        |       | T.               | T. Chinle             | T.                |  |
| T. Penn.           |       | T.               | T. Permian            | T.                |  |
| T. Cisco (Bough C) |       | T.               | T. Penn. "A"          | T.                |  |

## FORMATION RECORD (Attach additional sheets if necessary)

| From  | To    | Thickness<br>In Feet | Formation   | From | To | Thickness<br>In Feet | Formation |
|-------|-------|----------------------|-------------|------|----|----------------------|-----------|
| 3465' | 4294' | 829'                 | San Andres  |      |    |                      |           |
| 4115' | 4210' | 95'                  | Slaughter A |      |    |                      |           |
| 4210' | 4220' | 10'                  | Anhydrite   |      |    |                      |           |
| 4220' | 4294' | 74'                  | Slaughter B |      |    |                      |           |
| 4220' | 4294' | TD                   |             |      |    |                      |           |