

BUREAU OF LAND MANAGEMENT BOX 1980

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                     |  |                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                               |  | 3. LEASE DESIGNATION AND SERIAL NO.<br>NM- 0139989                    |  |
| 2. NAME OF OPERATOR<br>Plains Petroleum Operating Co.                                                                                                               |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                  |  |
| 3. ADDRESS OF OPERATOR<br>415 West Wall Street, Suite 2110 Midland, Texas 79701                                                                                     |  | 7. UNIT AGREEMENT NAME<br>Sec. 30<br>Todd Lower San Andres Unit       |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)<br>At surface<br>Unit C, 1871' FWL & 660' FNL |  | 8. FARM OR LEASE NAME                                                 |  |
| 14. PERMIT NO.                                                                                                                                                      |  | 9. WELL NO.<br>3                                                      |  |
| 15. ELEVATIONS (Show whether SP, RT, CR, etc.)<br>4166' KB                                                                                                          |  | 10. FIELD AND POOL, OR WILDCAT<br>Todd Lower San Andres Assoc         |  |
|                                                                                                                                                                     |  | 11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 30, T7S, R36E |  |
|                                                                                                                                                                     |  | 12. COUNTY OR PARISH<br>Roosevelt                                     |  |
|                                                                                                                                                                     |  | 13. STATE<br>NM                                                       |  |

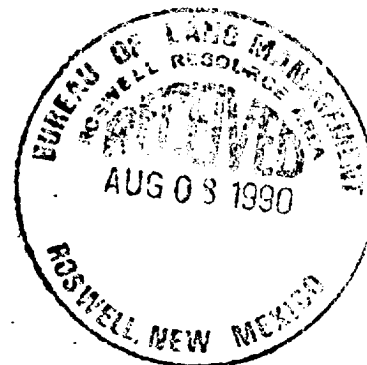
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                          |                                                 |
|----------------------------------------------|-----------------------------------------------|------------------------------------------------|-------------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>         |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>        |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON <input type="checkbox"/>              | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <u>Convert to Injection</u>            |                                                 |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- 6-22-90 POOH w/rods, rod sub & 2" x 1-1/2" x 1-2' pump. Pumped 50 bbls down tbg to remove parafin. POOH & LD 136 jts 2-3/8" tbg, SN & BPPS
- 7-4-90 RIH w/dump bailer & tag OH TD @ 4317' KB, RIH w/dump bailer, 5 jts, 2-7/8" tbg & 3-1/2 sx cement. Dump cmt & POOH w/bailer.
- 7-5-90 RIH w/bailer, tag cmt @ 4285'. RIH w/2-3/8" x 5-1/2" AD-1 pkr & 132 jts plastic coated 2-3/8" tbg, set pkr @ 4171'. Loaded csg/tbg annulus w/pkr fluid.
- 7-9-90 Hooked up wellhead injection assembly.



18. I hereby certify that the foregoing is true and correct

SIGNED Bonnie Husband TITLE Engineering Tech DATE 8-7-90

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

