## 4. M. Off CONS, COMMISSION

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Form 3160-5 (June 1990)

## UNITED STATES HOUSE. NEW MEXICO 88240

## DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

## **BUREAU OF LAND MANAGEMENT**

Lease Designation and Serial No. NM-0139989A

SUNDRY NOTICES AND REPORTS ON WELLS' 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well Todd L San Andres Unit Oil Well 8. Well Name and No. U Other Todd Lower SA Unit Sec 30 #6 2. Name of Operator Plains Petroleum Operating Company 9. API Well No. 30-041-20012 3. Address and Telephone No. 415 West Wall, Suite 1000, Midland, Texas 79701 10. Field and Pool, or Exploratory Area (915) 683-4434 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Todd Lower SA Assoc. 1980'N 1873'W 600'FBL& 660'FBL 11. County or Parish, State Sec 30, T7S, R36E, Unit Letter F Roosevelt Co., NM 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion **New Construction** Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)4 Federal Unit Agreement #8910195820 08-08-95 Spot 30 sxs @ 4180' WOC - TAG @ 3800'

<u>08-09-95</u>	Perforate & squeeze 35 sxs 2050' - 1950'
<u>08-10-95</u>	Cut 5-1/2" casing @ 588' & pulled Spot 35 sxs @ 650' WOC & TAG @ 510' Spot 55 sxs @ 400' WOC & TAG @ 192' Spot 20 sxs 50' to surface Set dry hole marker Circulate 10# Mud

14. I hereby certify that the foregoing is true and correct Signed  Stephen D. Owen	Title	Area Engineer	APPROVED Date	September 1, 1995
(This space for Federal or State office use)			W. CHESTER	
Approved by	Title		SEP 8 1995 Date -	
Title 18 U.S.C. Section 1001, makes it a crime for any person knoor representations as to any matter within its jurisdiction.		BU	REAU OF LAND MANAGE	

RECEIVE

SEF 13 1900 OFFICE