

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

KERN COUNTY LAND COMPANY

3. ADDRESS OF OPERATOR

418 FIRST STATE BANK MIDLAND, TEXAS

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4403.1 GR

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

FEDERAL 21-A

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

CHAUPECO-SAN ANDRES

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

21 TTS R33E NMPM

12. COUNTY OR PARISH

ROOSEVELT NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*5-17-67 PERFORATED 1 3/8" HOLE AT 4163; 4201, 4206;  
4208; 4218; 4222; 4226; 4265; 4269; 4275

ACIDIZED w/2000 GALS 15% HCl ACID

FRACED w/40,000 LEASE OIL w/1 1/2 LB/GAL  
20-40 SAND

18. I hereby certify that the foregoing is true and correct

SIGNED

Donald R. Karsach

TITLE

DISTRICT ACCOUNTANT

DATE

5-18-67

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

\*See Instructions on Reverse Side

MAY 19 1967

J. L. GORDON  
ACTING DISTRICT ENGINEER