SCHALLY IN TRIPLIC (Other instructions treverse side)

Form approved.
Budget Bureau No. 42-R1425.

5. LEASE DESIGNATION AND SERIAL NO.

UNITED STATES DEPARTMENT OF THE INTERIOR

	NM 0108997-A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME						
APPLICATION	I FOR PERMITER	OF DRILLY DE	神神, OR PLUG E	BACK_	o. Is indian, abbotic	L OR TRIBE NAME	
	DRILL E DEEPEN L PLUG BACK					7. UNIT AGREEMENT NAME	
b. TYPE OF WELL OIL GA	8. FARM OR LEASE NAME						
WELL OTHER ZONE 2. NAME OF OPERATOR					Federal 21-A		
Kern County La	and Company				9. WELL NO.		
418 First State Bank Bldg., Midland, Texas, 79701					10. FIELD AND POOL, OR WILDCAT		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface					Chaveroo-San Andres		
1980' FNL & 660' FEL, Section 21 (Unit H, SE/4,NE/4) At proposed prod. zone					11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 21-T7S-R33E-NMPM		
Same 14. DISTANCE IN MILES A	NO DIRECTION FROM NEAR	EST TOWN OR POST	OFFICE*		12. COUNTY OR PARISI		
	y 18 miles N & N			1	Roosevelt	New Mexic	
10. DISTANCE FROM PROPO LOCATION TO NEAREST	SED*	1	6. NO. OF ACRES IN LEASE	17. NO. TO T	OF ACRES ASSIGNED HIS WELL		
PROPERTY OR LEASE L (Also to nearest drlg	INE, FT.	660'	. 2160		40	<u> </u>	
18. DISTANCE FROM PROPORTION NEAREST WELL, DI	RILLING, COMPLETED, .	Į.	9. PROPOSED DEPTH	20. ROTA	Rotary		
OR APPLIED FOR, ON THIS LEASE, FT. 1860! 21. ELEVATIONS (Show whether DF, RT, GR, etc.)			4400	-	22. APPROX. DATE W	OBK WILL START*	
To be furni:					May, 19	67	
23.	P	ROPOSED CASING	AND CEMENTING PROGR	AM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	T SETTING DEPTH		QUANTITY OF CEMENT		
8 3/4"	711	20	1800 '		sx = Circulate		
6 1/4"	4 1/2"	9.5	4400'	350_	sx		
est casing to 10 rill 6 1/4" hold ement + 8% gel 8 erforate & stim	& 100 sx Incor- ulate for comme: E PROFOSED PROGRAM: If drill or deepen directions	mins. ment 4 1/2" + 10% salt. rcial produc	casing at 4400' w, Test casing to 20	Dresent pro	ductive zone and propo	sed new productiv	
24. O. J. C. T.		TITL	District Engineer		DATE 4-12-67		
(This space for Feder	eral or State office use)						
PERMIT NO.			APPROVAL DATE	·			
APPROVED BY CONDITIONS OF APPROV	VAL. IF ANY:	TITL	ró		DATE		
COMMITTIONS OF ACTION		*See Instruc	tions On Reverge State	01	EU	Alla	

DISTRICT ENGINEER