| NO. OF COPIES RECEIVED   |  | Form C-103 Supersedes Old             |
|--|--|---------------------------------------|
| DISTRIBUTION   |  | Superseaes Ota                        |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION   | HOBBS EDE FILE E-103                  |
| FILE   |  |                                       |
| u.s.g.s.   |  | Indicate Typ In Case                  |
| LAND OFFICE  |  | State 2 Fee                           |
| OPERATOR   | <u>_</u>   | 5. State Oil & Gas Lease No.          |
| SUND<br>(DO NOT USE THIS FORM FOR PE                             | RY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOI LTION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) |                                       |
| I. OIL GAS WELL WELL X   | OTHER-   | 7. Unit Agreement Name                |
| 2. Name of Operator  | 8. Farm or Lease Name  |                                       |
| TEXAS PACIFIC OIL C  | Bluitt State Com.  |                                       |
| 3. Address of Operator   |  | 9. Well No.                           |
| P. O. Box 1069 - Ho  | bbs. New Mexico  | 1                                     |
| 4. Location of Well  |  | . 10. Field and Pool, or Wildcat      |
| UNIT LETTERI   | 1650 FEET FROM THE SOUTH LINE AND 990  | FEET FROM Undesignated                |
| THE <b>East</b> LINE, SECT                                       | TION 32 TOWNSHIP 7-S RANGE 37-S  | МРМ.                                  |
|  | 12. County Roosevelt   |                                       |
| 16. Check  | Appropriate Box To Indicate Nature of Notice, Repo   | ort or Other Data                     |
|  |  | SEQUENT REPORT OF:                    |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING | PLUG AND ABANDON REMEDIAL WORK  COMMENCE DRILLING OPNS.  CHANGE PLANS CASING TEST AND CEMENT JO.   | ALTERING CASING  PLUG AND ABANDONMENT |

- 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.
  - 1. Spudded well 6-7-67.
  - 2. Ran 9 jts. 10-3/4" 32.75# casing. Set @ 343".

| 3.           | Cement      | ed w/350        | sks. reg | 3. + 2% (     | iA UL <sub>2</sub> • | Circulated.                     |          |         |  |
|--------------|-------------|-----------------|----------|---------------|----------------------|---------------------------------|----------|---------|--|
| 8.           | W.O.C.      | 18 hrs.         | Test ca  | sing to       | 800#•                | Tested O.K.                     |          |         |  |
|              |             |                 |          |               |                      |                                 |          |         |  |
|              |             |                 |          |               |                      |                                 |          |         |  |
|              |             |                 |          |               |                      |                                 |          |         |  |
|              |             |                 |          |               |                      |                                 |          |         |  |
|              |             |                 |          |               |                      |                                 |          |         |  |
|              |             |                 |          |               |                      |                                 |          | •       |  |
|              |             |                 |          |               |                      |                                 |          |         |  |
| 18. I hereby | certify tha | t the informati | igned by | rue and compl | ete to the be        | est of my knowledge and belief. | <br>     |         |  |
| SIGNED       |             | Sheldon         | Ward     |               | TITLE                | Area Superintendent             | <br>DATE | 6-14-67 |  |
|              |             |                 |          |               |                      |                                 |          |         |  |
| APPROVED BY  | ·           | ·               |          |               | TITLE                |                                 | <br>)ATE |         |  |
| CONDITION    | NS OF APP   | ROVAL IF AN     | NY:      |               |                      |                                 |          |         |  |
|              |             |                 |          | `             |                      |                                 |          |         |  |