| NO. OF COPIES RECEIVED | | | Form C-103 Supersedes Old C-102 and C-103 |
|-------------------------|---|---|---|
| SANTA FE | NEW MEXICO OIL CON | SERVATION COMMISSIONU. C. C. | Effective 1-1-65 |
| FILE | | hu 20 0 04 000 | |
| U.S.G.S. | | JUN 29 2 24 PM '67 | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee 🔀 |
| OPERATOR | | | 5, State Oil & Gas Lease No. |
| | UNDRY NOTICES AND REPORTS ON OR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG PLICATION FOR PERMIT -" (FORM C-101) FOR SU | I WELLS BACK TO A DIFFERENT RESERVOIR. CH PROPOSALS.) | |
| 1. OIL GAS WELL WELL | OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Cactus Drilli | ng Corp. of Texas | | M.D. Morris |
| 3. Address of Operator | | | 9. Well No. |
| P.O. Box 2068 | , Hobbs, New Mexico | | 1 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | , | LINE AND 660 FEET FRO | M Wildcat |
| THE LINE, | SECTION3 TOWNSHIP78 | RANGE NMPN | |
| | 15. Elevation (Show whether 1229 GL | r DF, RT, GR, etc.) | 12. County Roosevel |
| ^{16.} Ch | · · · · · · · · · · · · · · · · · · · | | |
| | eck Appropriate Box To Indicate 3 | _ | IT REPORT OF: |
| | | 000022021 | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOE | |
| | | OTHER | |
| OTHER | | | |
| | | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-12-67

Spud at 8:45 AM and drilled 11" hole to 350' and ran 8 5/8" od 20_{h}^{A} limited service casing at 350'. Cemented with 100 sx 4% jel and 100 sx class C 2% CC circ to surface. WOC for 18 hrs and nippled up to 8 5/8 and tested casing for 30 min. showing no decrease in preasure. Drilling ahead.

| 18. I hereby certify that the information above is true and complet SIGNED LO. M. Daha | e to the best of my knowledge and belief. | DATE 6=29=67 |
|---|---|--------------|
| APPROVED BY | TITLE | DATE |