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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|---|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| OG-1017 | |

| SUNDRY NOTICES AND REPORTS ON WELLS | |
|---|--|
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator Taylor Pruitt | 8. Farm or Lease Name KMS |
| 3. Address of Operator c/o Oil Reports & Gas Services, Box 763, Hobbs, New Mexico | 9. Well No. 2 |
| 4. Location of Well UNIT LETTER I , 1980 FEET FROM THE South LINE AND 660 FEET FROM THE East LINE, SECTION 36 TOWNSHIP 7 S RANGE 32 E NMPM. Chaves-San Andres | 10. Field and Pool, or Wildcat Chaves-San Andres |
| 15. Elevation (Show whether DF, RT, GR, etc.) 4463.5 GR | 12. County Roosevelt |

| | |
|--|---|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> To amend elevation |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Filed to amend elevation:

From 4448.0 GL to 4463.5 GL

From 4459.0 KB to 4474.1 KB

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *A. L. Smith* TITLE **Agent** DATE **12/1/67**

APPROVED BY *A* TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: