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NEW MEXICO OIL CONSERVATION COMMISSION  
HOBBS OFFICE C. C. C.

AUG 2 11 34 AM '67

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name <b>Anderson State</b>
9. Well No. <b>4</b>
10. Field and Pool, or Wildcat <b>Undes. Chaveroo-3A</b>
12. County <b>Roosevelt</b>
19. Proposed Depth <b>4400</b>
19A. Formation <b>San Andres</b>
20. Rotary or C.T. <b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.) <b>4433 GL 4445.5</b>
21A. Kind & Status Plug. Bond <b>Blanket</b>
21B. Drilling Contractor <b>Chice Drilling Co.</b>
22. Approx. Date Work will start <b>8/17/67</b>

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator <b>Taylor Pruitt</b>
3. Address of Operator <b>c/o Oil Reports &amp; Gas Services, Box 763, Hobbs, New Mexico</b>
4. Location of Well UNIT LETTER <b>C</b> LOCATED <b>1980</b> FEET FROM THE <b>North</b> LINE <b>1980</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>36</b> TWP. <b>78</b> RGE. <b>32E</b> NMPM
19. Proposed Depth <b>4400</b>
19A. Formation <b>San Andres</b>
20. Rotary or C.T. <b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.) <b>4433 GL 4445.5</b>
21A. Kind & Status Plug. Bond <b>Blanket</b>
21B. Drilling Contractor <b>Chice Drilling Co.</b>
22. Approx. Date Work will start <b>8/17/67</b>

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<b>11</b>	<b>8 5/8</b>	<b>244</b>	<b>365</b>	<b>circ.</b>	
<b>7 7/8</b>	<b>4 1/2</b>	<b>9.54</b>	<b>4400</b>	<b>250</b>	<b>3300</b>

APPROVAL VALID  
11-1-67

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *H. L. Smith* Title Agent Date August 2, 1967

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

THE COMMISSION MUST BE NOTIFIED  
24 HOURS PRIOR TO RUNNING  
CASING.

408 BRIDGE C.C.

AUG 2 11 34 AM '67

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