

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

AUG 23 8 11 AM '67

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
K-2672	
7. Unit Agreement Name	
None	
8. Farm or Lease Name	
State K	
9. Well No.	
7	
10. Field and Pool, or Wildcat	
Chaveroe	
12. County	
Roosevelt	
19. Proposed Depth	19A. Formation
4500	San Andres
20. Rotary or C.T.	
Rotary	
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond
4331 Grd.	Blanket-Good Standing contract not let
21B. Drilling Contractor	22. Approx. Date Work will start
	9-1-67

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work	
b. Type of Well	
DRILL <input checked="" type="checkbox"/>	DEEPEN <input type="checkbox"/>
OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>
OTHER <input type="checkbox"/>	
2. Name of Operator	
Southern Petroleum Exploration, Inc.	
3. Address of Operator	
Box 1434, Roswell, New Mexico	
4. Location of Well	
UNIT LETTER K	LOCATED 2310
FEET FROM THE South LINE	
AND 1650	FEET FROM THE West LINE OF SEC. 36
TWP. 7-S RGE. 33-E NMPM	
23.	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	24#	300'	200	Surface
7-7/8"	4-1/2"	10.50#	4500'	350	3300'

Plan to drill thru pay section, run Gamma-Ray Sonic log total depth to surface casing, Laterolog and Microlaterolog thru pay section. Set pipe. Selectively perforate and break down formations with 2,000 gals. acid and if necessary frac with 25,000 gals. lease oil and 25,000 lbs. sand.

24. DAYS BEFORE DRILLING
CASING

APPROVAL VALID
FOR 30 DAYS
DRILLING
EXPIRE 11-26-67

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed B. C. Hiker Title District Land Manager Date 8-25-67
(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: