| November 1983) Formerly 9-331) DEPARTMEN OF LAND MANAGEMEN SUBART TRUTTER OF A CONTROL TENTER OF A CONTRO | | | | 5. LEASE DESIGNATION | 5. LEASE DESIGNATION AND SERIAL NO. NM-15019 | |
|--|--|---------------------------------|---|--|--|--|
| | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | 6. IF INDIAN, ALLOTTE | IKAN ISIAT BO I | |
| I. OIL GAS | | | | 7. UNIT AGREEMENT N. | ALLH THANASSOL TINU .7 | |
| 2. NAME OF OPERATOR | | | | 8. FARM OR LEASE NA | 8. PARM OR LEASE NAME | |
| MURPHY OPERATING CORPORATION | | | | CONE FEDERAL | CONE FEDERAL | |
| 3. ADDRESS OF OPERATOR | | | | 9. WELL NO. | 9. WELL NO. | |
| P. O. Drawer 2648, Roswell, New Mexico 88202-2648 | | | | 13 | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | | | Tomahawk San Andres | |
| 1980' FSL & 660' FWL, Unit Ltr. L, Sec. 31, T-7S, R-32E | | | | 11. SEC., T., R., M., OR SURVEY OR ARE | 11. SEC., T., R., W., ON BLW. AND SURVEY OR AREA | |
| | | | | | Sec. 31, T-7S, R-32E | |
| 14. PERMIT NO. 15. ELEVATIONS | | Show whether Dr. RT. CR. etc.) | | | 12. COUNTY OR PARISH 13. STATE | |
| | 4467' G.1 | L | | Roosevelt | New Mexic | |
| 16. Ch | ieck Appropriate Box To | Indicate Na | ture of Notice, Report, o | or Other Data | | |
| NOTICE | OF INTENTION TO: | 1 | suns | SEQUENT EXPORT OF: | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | | WATER SHUT-OFF | REPAIRING | WFT- | |
| FRACTURE TREAT | MULTIPLE COMPLETE | ٠ | FRACTURE TREATMENT | ALTERING | | |
| EHOOT OF ACIDIZE | ABANDON* | | SHOOTING OR ACIDIZING | ABANDONM | | |
| REPAIR WELL | CHANGE PLANS | | (Other) | | | |
| (Other) pressure | test casing | x | (Nork: Report res Completion or Reco | ults of multiple completion ompletion Report and Log fo | on Well orm.) | |
| 3. Load casing wi | t on top of CIBP. th treated water (c ld for 30 minutes. | corrosion | and scale inhibito | ors) and pressure | test to | |
| 4. MOC will notif | y the BLM office in | n Roswell, | NM 48 hours prior | r to witness test | • | |
| | | • | · | Tilling to | | |
| . • | | .* | | | | |
| | | | | 13 650 | | |
| | | | | con contract | | |
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| | | | | | a de la companya de l | |
| | | | | The state of the s | | |
| SIGNED Melicula | $\mathcal{N} \cap \mathcal{N}$ | TITLE Pro | oduction Superviso | r DATE 7/1 | .5/88 | |
| Melinda K. This space for Federal or | | | | APPROVE | D I | |
| APPROVED BY | | TITLE | | PETER W. CH | ESTER | |
| | | · | | JUL 221 | | |
| *See Instructions on Reverse Side White 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to Dailed States any fulse, fictitious or fraudulent statements or representations as to any matter of the section of | | | | BUREAU OF LAND M | BUREAU OF LAND MANAGEMENT | |
| Three 18 U.S.C. Section 100 United States any fulse, for | l, makes it a crime for any titious or fraudulent states | y person know nents or repre | ingly and willfully to mak sentations as to any matt | te to an ROSWELL RESUC er within its jurisdiction | agency of the | |