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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease  
STATE ☒ FEE ☐  
5. State/Oil & Gas Lease No. **11367**

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator <b>Taylor Pruitt</b>		8. Farm or Lease Name <b>HSG</b>
3. Address of Operator <b>c/o Oil Reports &amp; Gas Services, Box 763, Hobbs, New Mexico</b>		9. Well No. <b>1</b>
4. Location of Well UNIT LETTER <b>P</b> LOCATED <b>660</b> FEET FROM THE <b>South</b> LINE <b>660</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>26</b> TWP. <b>7 S</b> RGE. <b>32 E</b> NMPM		10. Field and Pool, or Wildcat <b>Undes. Chavero-SA</b>
		12. County <b>Roosevelt</b>
19. Proposed Depth <b>4400</b>		19A. Formation <b>San Andres</b>
20. Rotary or C.T. <b>Rotary</b>		
21. Elevations (Show whether DF, RT, etc.) <b>4451.1 GL 4474.1</b>	21A. Kind & Status Plug. Bond <b>Blanket</b>	21B. Drilling Contractor <b>Verna Drilling Co</b>
		22. Approx. Date Work will start <b>1/8/67</b>

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<b>12 1/4</b>	<b>8 5/8</b>	<b>20#</b>	<b>325</b>	<b>Circ.</b>	
<b>7 7/8</b>	<b>5 1/2</b>	<b>14#</b>	<b>4400</b>	<b>250</b>	<b>3000</b>

\*To be furnished later.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **H. L. Smith** Title **Agent** Date **10/20/67**

(This space for State Use)

APPROVED BY **[Signature]** TITLE  DATE **OCT 23 1967**  
CONDITIONS OF APPROVAL, IF ANY.