

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other Instructions on  
reverse side)

Form approved.  
Budget Bureau No. 42 R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

NM-0321281  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

PETERSON A Federal

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

TODD-LOWER SAN AND  
11. SEC. T., R., M., OR BLK. AND  
SURVEY OR AREA

29-7-36 NMPM

12. COUNTY OR PARISH  
ROOSEVELT

13. STATE  
N.M.

X GAS WELL OTHER *LOST HOLE*  
Amoco Production Company

14. ADDRESS OF OPERATOR  
BOX 68, HOBBS, N. M. 88240

1. NAME OF WELL (Report location clearly and in accordance with any State requirements.  
page 17 below)

660' FSL x 660' FWL Sec. 29 (UNIT M, SW 1/4 SW 1/4)

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4142' R. D. B.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data:

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACURE TREAT

MULTIPLE COMPLETE

FRACURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANS

(Other)

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)

Physical abandonment of hole completed 1-21-74.  
I suggest as follows:  
Drilled hole w/ mud  
Spotted 255x cement plug @ 3330'  
Spotted 4 1/2" casing @ 2045', 1808', 1523' + 1261' Drilled from 1261'.  
Spotted 255x plug in + out of 4 1/2" stab @ 1261'.  
" " " " 8 7/8" pipe @ 322'  
" 10 " " @ Surface + erect P.A. marker.  
Final cleanup shall be made + ground levelled.

8 7/8" CSA 322' Circ  
4 1/2" CSA 4329. 300x.

I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

ADMINISTRATIVE ASSISTANT

JAN 29 1974

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

MAR 12 1974

ARTHUR R. BROWN  
DISTRICT ENGINEER

\*See Instructions on Reverse Side

0 + 4- USGS AET  
1- DIV  
1- SUSP  
1- RCR

3-12-74

Loc O.K. App. Q.C. →

M-24-1-34

