

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRI
(Other instruction
verse side)DATE
in reForm approved
Budget Bureau No. 42-R1021.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0321281

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

PAN-AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4142' R.D.B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

PETERSON "A" FEDERAL

9. WELL NO.

10. FIELD AND POOL, OF WELL

TODD LOWER SAN ANDREAS

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

29-7-36 N M PM

12. COUNTY OR PARISH

ROOSEVELT

13. STATE

N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

Pursuant to verbal auth of 11-7-68, Mr. Brown - Yorktown,
I have perf 42-12-36, 50-37, 70-36 W/25DF
and wire containing 1" sand/gal. Evaluate
and restore to production.

11-14-68 Prop 22 30 x 0 3/4 W 24 Ps.

TD-4021

PND-120

PERF: 42-12-36, 50-37, 70-36 W/25DF

2" 70-36

4 1/2" 70-36

I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

NOV 11 1968

BY
ONS OF APPROVAL, IF ANY.

TITLE

APPROVED

NOV 12 1968

A. R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side