

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
HOBBS, NEW MEXICO 88240

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-0139989

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
MURPHY OPERATING CORPORATION

3. ADDRESS OF OPERATOR
P. O. Drawer 2648, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface 660' FSL & 660' FEL, Sec. 30, T-7S, R-36E
Roosevelt County, New Mexico

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
4129.1' GR

7. UNIT AGREEMENT NAME

TODD LOWER SAN ANDRES UNIT

8. FARM OR LEASE NAME

Todd Lower San Andres Unit
Sec. 30

9. WELL NO.

16

10. FIELD AND POOL, OR WILDCAT

Todd Lower San Andres Assoc.

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 30, T-7S, R-36E

12. COUNTY OR PARISH

Roosevelt

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) treatment & perforate

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10-3-84 TOH w/pump and rods. TIH w/tag jt. & tagged btm. w/1" in on tag jt. TOH w/tbg. (4275.64'). TIH w/bit, D.C., clean-out tool & 2-3/8" tbg. to 4270' & drlg. to 4282'. POH.

10-4-84 RU & ran sand pump, cleaned out 7' fill. RU & ran Gamma Ray Neutron Log (see attached) 4276' - 3900'. TOH w/log. TIH w/perf gun and perforated as follows: .50 dia. 1 JSPF, 50 shots, 4223'-4273'. TOH w/perf gun. TIH w/pkr. & set @ 4144', & acidized w/500 gals. Xylene, 2000 gals. 20% NEFE, 500# salt block & overflushed w/1000 gals. 2% KCl water @ avg. press. 2500 psi, max. press. 2850 psi, & avg. rate 6 BPM, ISIP @ 1100 psi @ 2 min. vac. Unseat pkr. & TOH w/pkr. TIH w/135 jts. 2-3/8" 8rd EVE tbg. - 4273.72' (3' off btm.).

10-5-84 Nipple up WH & break dn. power swivel & load same. TIH w/gas lock valve, pump, 104' 5/8" rods & 63 3/4" rods w/subs & polish rod w/8" liner. TOH & had good pump action.

18. I hereby certify that the foregoing is true and correct

SIGNED

Lois N. Brown
Lois N. Brown

TITLE

Produced for Records
PETER W. CHESTER

DATE Nov. 13, 1984

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

FEB 1 1985

DATE

BUREAU OF LAND MANAGEMENT
ROOSEVELT COUNTY, NEW MEXICO

*See Instructions on Reverse Side

RECEIVED
FEB - 4 1985
HQBHQ OFFICE