

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE  
(Other instructions  
reverse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0321281

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

PETERSON "A" Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

TODD LOWER SAN ANDRES

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

29-7-36 NMPM

12. COUNTY OR PARISH

ROOSEVELT

13. STATE

N.M.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)  
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4143' R. D.B.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On 1-5-68, 4 1/2" OD 9.5" J-55 Casing was set @ 4298 (TD) w/  
3000# Cement. Tested casing with 1600psi for 30 min.  
Test. O.K. Perforated intervals 4232-37; 42-60;  
64-66; 70-72 w/2ISPF. Acidized w/5000 gal 28%. Evaluated.

PT. Flow. 367 BD x 60 BLW in 24 hours thru 26/64" Ch. TPF-450,  
CPF-1050#, GOR 340, 125 MCFG, 26.1° Cys.

Comp 1-9-68

TD-4298  
PRD-42784 1/2" CSA 4298  
TPAY 4232

PERFS: 4232-37 42-60 64-66 70-72

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

1-10-68

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

04-4 USGS- Hobbs  
1-NSW  
1-SUSP  
1-RRY

\*See Instructions on Reverse Side

JAN 15 1968  
J L GORDON  
ACTING DISTRICT ENGINEER