

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)

Form approved,
Budget Bureau No. 42-11424

5. LEASE DESIGNATION AND SERIAL NO.

NM-0321381

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
L. J. Production Company

3. ADDRESS OF OPERATOR
BOX 45, MOSES, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

14. PERMIT NO. 1980 FNLx 560 FWL SEC 29 (Unit E - SW 1/4 NW 1/4)

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
4152' R. D. B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

PETERSON A. F. 1942

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

TODD - LOWIE SAN ANDRES

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

29-7-36 NW 1/4 PM

12. COUNTY OR PARISH 13. STATE

ROOSEVELT N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting; any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

Well abandoned 4-16-71. Plugged as follows:
Spotted 25 #4 cement plug 4247-4162' (puffs 4290-86)
Loaded hole w/ mud.
Shot and pulled 4 1/2" P.S.G. from 1212'.
Spotted 25 #4 in & out of 4 1/2" stub.
" " " " " " 8 7/8" @ SA 325'.
" " " " " " 10 #4 @ surface and erected P & A marker.

Final cleanup shall be made and ground restored to
contour.

18. I hereby certify that the foregoing is true and correct

SIGNED

AREA SUPERINTENDENT

TITLE

DATE

JUN 1 1971

(This space for Federal or State office use)

APPROVED BY

TITLE

APPROVED

DATE

CONDITIONS OF APPROVAL, IF ANY:

044- USGS-H
1- D.F. HAMMOND
1- AC Jr
1- SOS P
1- R24

*See Instructions on Reverse Side

JUN 1 1971

JOHN D. GORDON
DISTRICT ENGINEER

RECEIVED

JUN 23 1971

0 OBSERVATION COMM.
10318, N. W.